

GREENVILLE S.C.  
AUG 3 5 45 PM 1964

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

William H. Squier of  
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. Douglas Wilson & Co.

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Fifteen Thousand Seven Hundred  
and no/100 Dollars (\$ 15,700.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 % ) per annum until paid, said prin-  
cipal and interest being payable at the office of C. Douglas Wilson & Co.  
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
Eighty Six and 82/100 Dollars (\$ 86.82 ),  
commencing on the first day of October , 19 64 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of September , 1994.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements  
thereon, lying and being on the southerly side of Yeoman Street, near the City  
of Greenville, S. C., being a portion of Lot No. 75 on plat of Chestnut Hills #1,  
as recorded in the RMC Office for Greenville County, S. C. in Plat Book QQ, page  
83, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Yeoman Street, joint front corner  
of Lots Nos. 75 and 76 and running thence along the common line of said Lots S 1-42 W  
130 feet to an iron pin; thence S 74-34 E 85 feet to an iron pin, joint rear corner  
of Lots Nos. 74 and 75; thence along the common line of said Lots N 6-26 E 150 feet  
to an iron pin on the southerly side of Yeoman Street; thence along said Street  
N 87-17 W 21.1 feet to an iron pin; thence continuing along said Street N 88-18 W  
68.4 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigne to Metropolitan Life Ins. Co.  
on 19 day of Aug. 1964. Assignment recorded  
in Vol 971 of R.E.N. 118

Lien Released By Sale Under  
foreclosure day of \_\_\_\_\_  
A.D., 19\_\_\_\_. See Judgment Roll  
No. \_\_\_\_\_

MASTEX