MORTGAGE

mar 930 mac 510

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN. Wel Walter D. Wolfe and Elsie

olfe,

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER PEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

· Fifty nime Hundred ----

DOLLARS (\$ 5900.00)), with interest thereon from date at the rate of

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time-fon advances made to or for his account by the Mortgagoe, and also in consideration affithe further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, wituate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situsted on the morth side of rennsylvania Avenue, in the City of Green, beam. Let No. 7 in Block "i" of the Robinson Subdivision according to survey and plat by H.O. Brockman, Surveyor, dated april 21, 1910, recorded in right Book "E", pare 233, R.H.C. Office for Greenville County, and having the Following courses and distances, to-wi::

BETIN IN Fat a stake on Said Avenue, and running thence along said evenue, 5. 76-35 E. 70 feet to a Iron pin; thence M. 16-31 E. 206.7 feet to a stake on the right-of-way of the r & N Railway; thence with said right-of-way, N. 77-15 V. 70 feet to a stake, corner of Lot No. 6; thence along the right of Lot No. 6, 5. 16-35 W. 235.5 feet to the beginning corner, and being the same property conveyed to the mortgagors by W.K. Leslie, by deed to be recorded herewith.

ALLE, all that other certain percel or lot of land aujoining that above described, and be no Lot No. 8 in Block "H" of the said Robinson S bdivision, shown on a plat referred to above, and maving the following courses and distances, to-wit:

BEGING NJ at a stake on rennsylvania avenue and running thence L. 16-31 E. 236.7 feet to a stake on right-of-way of the F & N Railway; thence 5. 71-15 m. 70 feet along said right frag to a stake; thence 3. 16-29 W. 238 feet to a stake; thence W. 76-35 W. along Pennsylvania Avenue 70 feet to the beginning.

This is the same property conveyed to Walter D. Wolfe by E.P. Seav by deed recorded in weed Book 330, page 407, R.E... Office for Greenville County. :

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Date Dec. 10, 1970.

Greer Federal Savings & Loan Assoc. Eugene G. Gibson

Asst. Sec. Treas.

Witness Tillie M. Londer Lee Moon

SATISFIED AND CANCELLED OF RECORD Cllic Farmsworth
R. M. C. FOR CREENVILLE COUNTY, S. C.

AT1:48 O'CLOCK PM. NO. 13697