## MORTGAGE

, 800к - 930 Phili459

## State of South Carolina

COUNTY OF . Greenville

3 14/11 1,000

TO ALL WHOM THESE PRESENTS MAY CONCERN

hereinafter referred to as Mortgagor SEND S. GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GRELR FEDERAL SAVINGS AND LOAN ASSOCIATION. GREER, S. C., hereinafter referred to as Mortgagee, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sam of

Tw.lve. Thousand Five Hundred -----

DOLLARS (\$ 12,500.00 , with interest thereon from date at the rate of Lax (

per centum per annum-said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in older to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagee, and also in consideration of the turifier sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargaint sell and release unto the Mortgagee, its successors and assigns

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the northern side of Holly Circle Extension near the City of Greer, and being shown as Lot No. 2 on a plat of property made for CR. Friddle by John A. Simmons, Surveyor, dated June 20, 1960, and having the following courses and distances:

BEGIND 1 at an iron pin on the northern side of Holly Circle, Extension at the rear corner of Lot No.1 and the front corner of Lot No.2, and runs thence N. 75-40 W. 101.7 feet along the northern side of Holly vircle Extension; to an iron pineat the front corner of Lot No. 3; thence N. 3-45 E. 174 feet as the common line of Lots Nos. 2 and 3 to a point on the line of the Green Broadcasting Company property; thence S. 86-15 E. 100 feet along the line of said Company property to an iron An at the rear corner of Lot No. 1; thence  $\sim$  . 3.40  $\pm$  . 192.7 feet along the rear line of Lot No. 1 to the beginning corner.

This is the same property conveyed to A.A. Chastain by J.R. Friddle by deed recorded in Deed Book 600, page 473, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any Fogether with all and singular the rights, members, neceditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Date Sept. 20, 1967

Greer Federal Savings & Loan Assoca

By: Eugene G. Gibson asst. Secty

Asst. Sec.

Witness-Joyce ann Grain Tillie M. Ponder

SATISFIED AND CANCELLED OF RECORD 26 DAY OF Sept Ollie Farnsworth R. M. C. FOR OREENVILLE COUNTY, S. C. AT 2:28 O'CLOCK 1 M. NO. 9/13