

AUG 2 4 49 PM 1965

The State of South Carolina,  
COUNTY OF Greenville

930 339

To All Whom These Presents May Concern:

I, G. E. TRIPP

AND GRIFFING

of the County of Greenville, the said G. E. Tripp

hereinafter called the mortgagor(s) in and to whom certain promissory note in writing, of even date with these presents  
am well and truly indebted to JAMES R. TAYLOR

hereinafter called the mortgagee(s), in the full and just sum of Eleven Thousand and 00/100 -----

DOLLARS (\$ 11,000.00), to be paid

in three (3) years from the date hereof,

with interest thereon from \_\_\_\_\_ date  
at the rate of five (5%) \_\_\_\_\_ percentum per annum, to be computed and paid  
annually \_\_\_\_\_ until paid in full; all interest not paid when due to bear  
interest at the same rate as principal

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I \_\_\_\_\_, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JAMES R. TAYLOR, his heirs and assigns, forever:

ALL those lots of land situate on the Northwest side and on the Southeast side of Richbourg Court, near the City of Greenville, in Greenville County, S. C., being shown as Lots Nos. 1, 2, 3, 4 and 5, on plat of property of James Taylor, made by Piedmont Engineering Service, November 1961, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "XX", Page 35, and for courses, distances, metes and bounds, reference is made to said plat.

ALSO that lot on the Northwest side of Richbourg Court, in the County and State aforesaid, shown as a portion of Lot No. 7, shown on plat of property of James Taylor, made by Piedmont Engineering Service, November 1961, and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "XX", at Page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Richbourg Court at joint front corner of Lots 6 and 7, and runs thence with the line of Lot 6, N. 51-31 W.; 137.4 feet to an iron pin; thence N. 43-48 E., 105 feet to an iron pin, said pin being 5 feet in the Southwesterly direction

For Release Lot 3 See Deed Book 752 Page 452 Deed to Paul H. Todd.  
For Release Lot 2 See Deed Book 733 Page 354 Deed to Carol M. Moore et al.

*Satisfied Paid in full. This  
2 Day of April, 1965*

*James R. Taylor*

Witness:

*Schaefer B. Kendrick*

SATISFIED AND CANCELLED OF RECORD  
5 DAY OF *April* 1965  
*Allie Hornsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.,  
AT 7:10 O'CLOCK P. M. NO. 27680