STATE OF SOUTH CAROLINA MORTGAGE OF REAL ESTATE

GREENVILLE COUNTY

To All Whom These Presents May Concern:

We, Benjamin	M. Campbell and	l Eernestine	C. Campbell	SEND GREETINGS:
WHEREAS,	• the said	Benjamin M.	Campbell and I	Earnestine C.
Campbell				
•		•		
in and by our coand truly indebted to	ertain promissory note, WOODRUFF FEDEI	in writing, of even RAL SAVINGS AN	date with these presented D LOAN ASSOCIA	ents, are well TION in the full and just
sum of SIX H	UNDRED and no/	LQQ	(\$	600.00 Dollars,
with interest at the rat	e of six	(6 %) per cent	um per annum, to be	repaid in installments of
Six and no/100)		(\$ 6.00) Dollars upon the first
monthly payments shall then to the payment of interest due thereunder any of the By-Laws of under said note shall, thereon and foreclose and expenses of collect the same be placed in an attorney, or by lega-	Il be applied first to the formation principal; said note for shall be past due and of said Association, or at the option of the this mortgage; said not tion, to be added to the the hands of an attornation.	e payment of interest arther providing that unpaid for a period any of the stipulation colder thereof, become e further providing amount due on said ey for collection, or ind (all of which is	if at any time any position of thirty (30) days, one of this mortgage in more attention of the cent attomate, and to be collected said debt, or any page 15.	terest, has been paid. Said on the unpaid balance, and portion of the principal or or failure to comply with e, the whole amount due nd payable, who may sue orney's fee besides all costs ctible, as a part thereof, if art thereof, be collected by ortgage); as in and by said
NOW, KNOW A	LL MEN, That	fe, the said	Benjamin M.	Campbell and
Earnestine C.	Campbell		中共化产生的中央共享企业的企业的企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企	
to the said WOODR	UFF FEDERAL SAV	INGS AND LOAN	I ASSOCIATION,	aring the payment thereof according to the terms of
				18 the said
Benjamin M. C	ampbell and Ear	mestine C. Co	mpbell	*************************************
at and before the sign gained, sold and releas FEDERAL SAVING	ning of these presents sed, and by these presents S AND LOAN ASSO	(the receipt whereof ents do grant, bargai CIATION, the follo	is hereby acknowled in, sell and release un wing described proper	LOAN ASSOCIATION dged), have granted, barto the said WOODRUFF ty, to-wit:
			·	
Township, on 9 miles North (1.84) acres, to-wi tances, to-wi running thence thence with s N.27-45 W.535 way S.60-18 W	the Southeast a west of the Ton more or less, t: Beginning at 8 S.27-45 E.53; aid property 1! feet to a Stale.151 feet to the totale.	m of Greer, and having to a point in feet to a S no N.60-57 E to in said hi as beginning	cace treated containing One following the center of take on the Foundation, thence point. Boundary	

This is a second mortgage ever the above described property. Mortgage herein holds the first mortgage which was given to it by mortgagers herein dated March 15, 1960 in the original sum of \$3,000.00 and which mortgage has been recorded in the said R. M. C. Office in Real Estate Mortgage Book 818, page 501.

bare, Woodfin H. Campbell et al. This being the same property which

in the R. M. C. Office for said County in Deed Book 646, page 234.

was conveyed to mortgagors herein by Hazel C. Edwards by deed recorded

Mithed Jamewant Office James R. M. C., at 2:45 G. M.

Foreclosure 24 may of Octables

A.D., 1867. See Judgment Roll

No.