## 8004 **814** PADE **34**

THE STATE OF SOUTH CAROLINA

that

COUNTY OF

## To All Whom These Presents May Concern:

SEND GREETING:

, the said William J. Richardson, Jr. Whereas.

in and by certain

note in writing, of even date with these

well and truly indebted to The South Carolina National Bank, Greenville, S. Presents.

in the full and just sum of Eleven Hundred Ninety Five and No/100

, to be paid in 36 consecutive monthly installments of, 35 payments of \$33.00 each and a final payment of \$40.00, the first payment to 1960, and subsequent payments to be made be made on the. on the same day of each and every month thereafter until the entire balance shall have been paid in full.

, with interest thereon from date

per centum per annum, to be computed and paid monthly at the rate of

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

, the said William J. Richardson, Jr. NOW KNOW ALL MEN, that I

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said South Carolina

according to the terms of the said note, and also in National Bank, Greenville, S. C.

, the said William J. Richardson, Jr. consideration of the further sum of Three Dollars, to

, in hand well and truly paid by the said South Carolina National Bank

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

South Carolina National Bank, its successors and assigns, forever:

ALL that lot of land with the improvements thereon situate on the Southeast side of Crosby Circle, near the City of Greenville, in Greenville County, State of South Carolina, being shown as Lot 193 on plat of Paramount Park, made by Piedmont Engineering Service, July 1949, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "W", at page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT an iron pinon the the Southeast side of Crosby Circle, at joint front corner of Lots 192 and 193, and running thence along the line of Lot 192, S 60-24 E 121 feet to an iron min; thence N 36-30 E 62 feet to an iron min; thence along the line of Lot 194, N 41-37 W 127.9 feet to an iron pin on the Southeast side of Crosby Circle; thence along the Southeast side of Crosby Circle, S 33-42 W 103 feet to the

beginning corner. This is a portion of that property conveyed to the Grantor by deed of R. E. Hughes and G. J. Hughes, dated December 30, 1950, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 427, at page 353. For Restrictions applicable to Paramount Park, See Deed Book 404, at page 479, Said

R. M. C. Office.

The debt hereby secured is PAID in full and the lien of this instrument is satisfied. 19 6 / 19 6/

SATISFIED AND CANCELLED OF RECORD