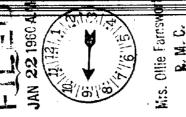
## BUDK 814 PAGE 312

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



## To All Whom These Presents May Concern:

I, Richard A. Roper

SEND GREETING

Whereas, I , the said Richard A. Roper

in and by Myself certain promissory note in writing, of even date with these

Presents.

well and truly indebted to Citizens Bank, Fountain Inn, S.C.

in the full and just sum of Five Hundred Dollars and no/100-, to be paid one year after date

with interest thereon from

6 per centum per annum, to be computed and paid anually

until paid in full; all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That , the said Richard A. Roper

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Bank,

Fountain Inn, S.C.

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Richard A. Roper

, in hand well and truly paid by the said Citizens Bank, Fountain Inn, S.C.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Bank. it Successors or Assign forever:

All those certain parcels of lots of land, situated, lying and being in Paris Mountain township, said State and County, on the Northeast side of U. S. Hignway No. 25, about seven miles North of the City of Greenville, being snown and designated as Lots Nos. 32, 33 and 34 on a plat of property prepared for Joe A. Phillips by W.P. Morrow, Surveyor, September, 1951, recorded in Plat Book AA at page 179 (revised plat recorded in Plat Book BR at page 189), and having the following metes and bounds, to-wit: BEGINNING on a stake or iron pin on the Northeast edge of the right of way of U. S. Highway No. 25, joint front corner Lous Nos. 31 and 32, and running thence with said right of way, S 38-30 E 150 feet to a stake, joint front gerner to a stake, SOUTHWEST TO STANKEY X THE HELD CONTROL TO THE LOTS NOS. 3h and 35; thence with the line of Lot No. 35, N 51-30 E 148.4 feet to a stake on the Southwest edge of Stanley Avenue; thence with the Southwest edge of Stanley Avenue, N 38-30 W 150 feet to a stake, joint rear corner Lots Nos. 31 and 32, thence with the line of Lot No. 31, S 51-30 W 148.9 feet to the Point of geginning.

The above described property being the same conveyed to the grantor herein by Joe A. Phillips in two deed dated August 28 and 29, 1952, recorded in Deed Vols, 462-09 and 209.

Subject to restrictions and protective covenants recorded in Deed Vol. 446-05.

FOR SATISFACTION TO THIS MORTGAGE SEE \_PAGE\_509 SATISFACTION BOOK \_\_\_\_ 18\_

SATISFIED AND CANCELLED OF F 73 AT 3:31 O'CLOCK P. M. NO. 6/25