

BOOK 802 PAGE 534

FILED  
GREENVILLE CO. S. C.

SEP 14 4 59 PM 1959

First Mortgage on Real Estate

**MORTGAGE**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas R. Hughes

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Fourteen Thousand and No/100 DOLLARS (\$ 14,000.00)**, with interest thereon from date at the rate of **Five & Three-Fourths** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being a part of the property of Lewis W. Hazelwood and Lenora B. Hazelwood, recorded in Book Y at Page 101, and described as follows:

BEGINNING at an iron pin on the north side of a New County Road, 2390 feet from the intersection of said New County Road and U. S. Highway # 25, and running thence N. 7-15 W. 47.8 feet to an iron pin; thence N. 7-15 W. 262.5 feet to iron pin in branch; thence with the branch as the line, the traverse of which is N. 87-39 W. 169.5 feet; thence continuing with said branch as the line, the traverse of which is N. 47-36 W. 669.9 feet; thence continuing with the branch as the line, the traverse of which is N. 2-38 E. 173.2 feet to a point in road to Grove Station; thence N. 82-27 W. 518.6 feet to an iron pin; thence N. 50-30 W. 346 feet to a point in the road to Grove Station; thence N. 72-00 W. 112.2 feet to a point in center of said road; thence N. 80-42 W. to the point where a road running through the property of the grantor, and shown on the plat aforesaid by broken line; intersects the road to Grove Station; thence down said road as shown by dotted lines in a southeasterly direction to the beginning corner."

Being the same premises conveyed to the the grantor by two deeds recorded in Volume 549 at Page 71, and Volume 592 at Page 265.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*For Release Lot 7 Carol Rd, see R.E.M. Book 1275 page 9. Book for Page 143  
The Improvement in R.E. Volume 549 & 592*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 48 PAGE 665

PAID AND CANCELLED OF RECORD  
17th DAY OF June 1959  
Dennis H. Smith  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:00 O'CLOCK P M. NO. 35230