State of South Carolina,

County of GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MILDRED H. PEDEN

SE A

(herein called mortgagor) SEND GREETING:

date hereof until maturity at the rate of five and one-half

per annum, said principal and interest being payable in monthly instalments as follows:

Beginning on the 15th day of October , 19.59, and on the 15th day of each month of each year thereafter the sum of \$.244.46 , to be applied on the interest and principal of said note, said payments to continue up to and including the 15th day of August , 19.66, and the balance of said principal and interest to be due and payable on the 15th day of September , 19.66; the aforesaid monthly payments of \$.244.46 each are to be applied first to interest at the rate of five and one-half (5\frac{1}{2}\%) per centum per annum on the principal sum of \$.17.000.00 or so much thereof as shall, from time to time, remain unpaid

and the balance of each payment shall be applied on account of principal.

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such eases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY, its successors and assigns, forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in Greenville County, State of South Carolina, in the City of Greenville, on the North side of McDaniel Court (formerly Carroll Street), shown as part of Lot 8, all of Lot 9, and a portion of Lots 10, 11 and 12 on plat of property of Helen B. McDaniel, recorded in the RMC Office for Greenville County, S.C. in Plat Book T, page 21, and a part of Lot 4 as shown on plat of property of Shirley L. Styles, recorded in the RMC Office for Greenville County, S.C. in Plat Book L, page 151, and having, according to said plats and a recent survey made by R.W. Dalton, August 31, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of McDaniel Court in the center of a branch, said point being 423.7 feet West from the Northwest corner of the intersection of McDaniel Court and McPherson Street (also known as McPherson Lane) and runs thence along the North side of McDaniel Court, N. 73-22 W., 18 feet to an iron pin; thence N. 75-10 W., 100 feet to an iron pin in the front line of Lot 8; thence through Lot 8, N. 18-55 E., 249.4 feet to an iron pin in the rear line of Lot 8; thence S. 67-35 E., 372.2 feet to an iron pin in the center of branch; thence along the center of said branch in a Southwesterly direction to the beginning point on McDaniel Court, the traverse lines being as follows: S. 49-40 W., 77.7 feet; S. 84-50 W., 70 feet; and S. 69-55 W., 193.4 feet.

Paid in full and catisfied on this the 12th do
of February 1969.

Liberty Life Insurance Company

By Harry L. Edwards assistant Vice President

Witnesses Willie St. Ramsey SATISFIED AND CANCELLED OF RECORD

(30RA)

Porter B. Rose

12 DAY OF Feb. 1969

Collie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:570°CLOCK A. NO. 19114

agreement see a. E. m. Book 982 Jage 10,