OLLIE FAR OWNATH

GREENVILLE CO. S. C.

SEPMORTGAGE OF REAL ESTATE

COLUMNIA PRI II STANDARIA GREENVILLE COUNTY

To All Whom These Presents May Concern:

		•		SEND GREETINGS:
WHEREAS,	<u> </u>	the said	Lewis Walker HL	ghes
***************************************	· .	*		
in and by my and truly indebte	certain d to WOO	promissory note, DRUFF FEDE	, in writing, of even date v RAL SAVINGS AND LO	with these presents, am well DAN ASSOCIATION in the full and just
				(\$ 9,500.00) Dollars,
with interest at th	ne rate of	six	(6 %) per centum p	er annum, to be repaid in installments of
day of each and monthly payment then to the paym interest due there any of the By-L under said note thereon and fore and expenses of the same be place	every cales shall be a sent of princular shall aws of sai shall, at the close this recollection, ted in the bay legal pro-	endar month her applied first to the cipal; said note I be past due and Association, or the coption of the mortgage; said note be added to the lands of an attorceedings of any	reafter until the full principal payment of interest, comfurther providing that if a dunpaid for a period of the rany of the stipulations of holder thereof, become into the further providing for a meaning the amount due on said note.	al sum, with interest, has been paid. Said sputed monthly on the unpaid balance, and t any time any portion of the principal or hirty (30) days, or failure to comply with of this mortgage, the whole amount due mediately due and payable, who may sue ten per cent attorney's fee besides all costs, and to be collectible, as a part thereof, if d debt, or any part thereof, be collected by ed under this mortgage); as in and by said
NOW, KNC	W ALL N	IEN, That	, the said	Lewis Walker Hughes
to the said WO	ODRUFF	FEDERAL SA	VINGS AND LOAN A	or the better securing the payment thereof SSOCIATION, according to the terms of ars to, the said
at and before the	ne signing	of these present	moente do grant bargain. S	SAVINGS AND LOAN ASSOCIATION hereby acknowledged), have granted, barell and release unto the said WOODRUFF g described property, to-wit:
				ents thereon, or to be constructed thereon
Springs To the North Highway no of the W. Brockman, Stake locand running N.53-50 W 6 as showed at the Stake locand the Stake locand the feet to take to take locand in 218. For has been	ownship inters inters 100 Dennis Regist ated at ng then 100 fe n on sa East c ated at nce wit he begind by s convey the Re a more recorde	ection of a section and lots of a section	a street with the g known and design perty as shown on yor, dated April intersection of a Northeast side ake located at the hence N.26-40 E.1 ot no. 6, thence corner of lot no hwest side of said. Bounded by the igagor herein by with description sees aid office in Plantage and office in Plantage in the said office in Plantage in	Greenville, in Chick of the Town of Greer at Greer-Oneal Road (State mated as lot no. Five (5) plat prepared by H. S. 5, 1955; Beginning at a said street and said road of the Greer-Oneal Road ne South corner of lot no. 175 feet to a Stake locat- S.53-50 E.100 feet to a c. 12 as shown on said ld street S.26-40 W.175 Greer-Oneal Road, by said is being the same property W. Dennis Smith by deed re- nty in Deed Book 535, page the aforesaid plat which at Book FF, page 294.
nants pla Dennis Sm ed Sept.	ced on ith et 12, 199	said prope	orty and other au	t to the Protective Cove- joining property by W. Covenants agreement dat- be recorded forthwith in

FOR SATISFACTION TO THIS MORTGAGE SEE

16 DAY OF The 1. 1973.

SATISFACTION BOOK 20 PAGE 26

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