## MORTGAGE

State of South Carolina

COUNTY OF Spartanburg

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Alvin Smith,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twelve Hundred -----

DOLLARS (\$ 1200.00 ), with interest thereon from date at the rate of Six (6%)

per centum per annum, said principal and interest to be repaid as therein stated, and

'WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs, Township, in the City of Green, and having the following courses and distances:

BEGINNING at a point on the Greenville-Spartanburg Counties line at corner of lot formerly owned by J. Ratterree and W.R. Bailey, and runs thence westerly along the line of said land 105 feet; thence in a southerly direction along line of property formerly owned by L. Jackson Green 210 feet; thence easterly along the line of said land 105 feet to a point on the line of Greenville-Spartanburg Counties; thence N. 3-00 E. 210 feet to the beginning corner.

This is the same property conveyed to Alvin Smith by Home Owners' Loan Corporation by deed dated May 6, 1940, recorded in the R.M.C. Office for Greenville County in Deed Book 221, at page 249.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Feb. 8, 1966 Grur Federal Savings + Loan assn. By: Fred L. Crow Pres. Witness Emma Jane nodine Tillie M. Ponder

EATISFIED AND CANCELLED OF RECORD

23 DAY OF February 1966

Ollie Farnaworth

R. M. C. FOR GREENVILLE COUNTY, S. G.

AT 11:56 COLOR A CA. NO. 24445