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MORTGAGE OF REAL ESTATE

COUNTY HOT ISPARTANBURG

COUNTY OF GREENVILLE

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Ūn	All	Whom	These	Bresents	Mau	Concern:

I, Marion E. WootenSEND GREETINGS:
WHEREAS, I the said Marion E. Wooten
n and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just
oum of FOUR THOUSAND and no/100 (\$4,000.00) Dollars,
with interest at the rate of Six (6 %) per centum per annum, to be repaid in installments of
FCRTY and no/100 . (\$ 40.00) Dollars upon the first
lay of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said nonthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and hen to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due inder said note shall, at the option of the holder thereof, become immediately due and payable, who may sue hereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if he same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said tote, reference being thereunto had, will more fully appear.
NOW, KNOW ALL MEN, That I , the said Marion E. Wooten
n consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof of the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of aid note, and also in consideration of the further sum of Three Dollars to, the said
Marion E. Wooten
n hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, barained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Buncombe Street, in the Town of Greer, and being known and designated as lot no. Four (4) of the Marion E. Wooten property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Jan. 6, 1959 and which plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at a Stake on the North side of said street at the joint front corner of lots nos. 4 and 5 as shown on said plat, and running thence with the North side of said street N.82-09 E.58.7 feet to a Stake, thence N.13-00 W.188 feet to an old Iron Pin, thence S.76-45 W.50 feet to a Stake at the joint rear corner of said lots nos. 4 and 5; thence with the joint property line of said two lots S.10-21 E.182.7 feet to the beginning point. Bounded on the North by the E. A. Wood Subdivision, on East by lands now or formerly owned by W. O. Lee, on South by Buncombe Street, and on West by said lot no. 5. See deed of W. O. Lee to mortgagor herein dated March 7th, 1959 and which deed will be recorded forthwith in said office. For a more particular description see the aforesaid plat.

Satisfied and Cancellation authorized Dated 3-16-67 NOODRUFF FEDERAL SAVINGS & LOAN ASSOC. WOODRUTT FORTH SAVINGS & LOAN ASSOCIATION ASSOCIATION OF THE SAVINGS & LOAN ASSOCIATION OF THE SAVINGS & LOA

SATISFIED AND CANCELLED OF RECORD 1st DAY OF Manche 1961 Ollie Darmonth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:12 O'CLOCK # M. NO. 21926