MA 50 15 PA EU 1779 State of South Carolina, Mortgage of Real estate County of Greenville To All Phom These Presents May Concern: I. William Hansel Smith SEND GREETINGS: I the said William Hansel Smith in and by certain promissory note, in writing, of even date with these presents, am and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just SIXTY-THREE HUNDRED and no/100---- (\$ 6,300.00) Dollars, with interest at the rate of ______ (6 %) per centum per annum, to be repaid in installments of Sixty-three and no/100---- (\$ 63.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and forclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I, the said William Hansel Smith in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of William Hansel Smith in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the Northeast side of the Wayman Smith Road about

FORNIT LECTION

 $1\frac{1}{2}$ miles Southwest of the Town of Greer, and being known and designated as lots nos. Seven (7) and Eight (8) of the J. Wayman Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Nov. 9, 1948 and which plat was amended by said surveyor on June 11, 1954 and July 20, 1954 and which amended plat has been recorded in the R. M. C. Office for said County in Plat Book HH, page 79, and having the following courses and distances, to-wit: Beginning at a Stake on the Northeast side of said road at the joint front corner of lots nos. 6 and 7 as shown on said amended plat and running thence N.48-47 E. 189.8 feet to a Stake at the joint rear corner of said lots nos. 6 and 7, thence S.39-38 E.200 feet to a Stake at the joint rear corner of lots nos. 8 and 9 as shown on said amended plat, thence S.48-47 W.188.65 feet to a Stake on the Northeast side of said road at the joint front corner of said lots nos. 8 and 9, thence with the Northeast side of the Wayman Smith road N.40-00 W.200 feet to the beginning point. Bounded by the said road, and by lots nos. 6, 14, 13, and 9 as shown on said amended plat. For a more particular description see the aforesaid amended plat. This being the same property which was conveyed to mortgagor herein by J. Wayman Smith by deed dated this date, which deed will be recorded forthwith in the said R. M. C. Office.

> SATISFIED AND CANCELLED OF RECORD DAY OF & M. C. FOR GREENVILLE COUNTY, S. C. AT . . . / O'CLOCK /