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MORTGAGE DEC 11 4 21 FT 850

State of South Carolina

OLFIE FARNSWURTE R. M.O.

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, -- J. D. Tucker and Colene (or Corrine) Tucker, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

DOLLARS (\$ 3200.00), with interest thereon from date at the rate of six per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs, Township, City of Green, School Distract #285, on the south side of Snow Street, together with all improvements thereon, and designated as lots Nos. 5 and 6 in Block 2 on plat of Cannon Park, prepared for the Cotton States Land Auction Co. by H. G. Bailey, Surveyor, November 1919, and separately described as follows:

Lot #5: Beginning at the corner of lot #4, and runs thence with Snow Street, S 68 E fifty (50) feet to corner lot #6; thence with line of #6 lot, S 22 W one hundred fifty-eight (158) feet to a point; thence S 68 W fifty (50) feet to corner lot #4; thence N 22 E one hundred fifty-eight (158) feet to the point of beginning:

Lot #6: adjoining lot #5 on said plat, on the south side of Snow Street, and having a frontage thereon of fifty (50) feet, and runs back to a depth of one hundred fifty-eight (158) feet, and both of by which lots conveyed to us/deed of Ruth B. Russell on May 16-1946.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.