

THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern: I,-- C. O. Brown,  
SEND GREETING:

Whereas, I, the said C. O. Brown, as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to E. H. Edwards  
in the full and just sum of Four thousand and no/100 (\$4,000.00) d o l l a r s  
- - - - , to be paid in annual payments of one thousand dol-  
lars on principal each annual date hereafter,

, with interest thereon from date hereof  
at the rate of six per centum per annum, to be computed and paid annually from this date,  
until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said C. O. Brown  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee,

E. H. Edwards, his heirs and assigns:-

That certain tract or parcel of land, with all improvements thereon,  
in Highland Township, Lenoah School District, said County and State,  
containing forty-one (41) acres, more or less, and bounded, now or  
formerly, on the East by lands of Mrs. J. Dean Crain, from which  
it is separated by a road: South by lands of George Few; West by  
lands of B. Cannon, and North by lands of Mitchell; and being the  
same conveyed to me by E. Inman, Master for this County on the 5th  
day of March, 1941, and recorded in R.M.C. office in Vol. 228 at page  
383.

*Paid in full + ...*

*Handwritten notes and signatures at the bottom of the page.*