BOOK 578 PAGE 261 6. It is also Covenanted and Agreed, that in case said debt, or any part thereof, is established by any action for foreclosure or of debt on the said Note_____that the said BANK OF GREENWOOD, Ware Shoals Branch, in addition to the said debt shall also recover of the said James H. Tripp all attorney's fees incurred not to exceed Ten per cent. of the amount of this debt and interest, or in case the said Note____ and mortgage shall be placed with an attorney for collection, all attorney's fees shall be due and collectible as a part of this debt and stand secured by this mortgage. 7. It is also Covenanted, that the said __James_He_Tripp_____ shall hold and enjoy the possession of the said premises until default of payment as herein provided or a breach of some of the covenants and agreements herein shall be made. WITNESS my Hand and Seal this the lith day of November. A. D., 1953, Nineteen Hundred Fifty-three. Signed, Sealed and Delivered in the presence of James H. Taypp (L. S.) ----- (L. S.) The State of South Carolina, COUNTY OF Greenwood. R. L. Ramey PERSONALLY appeared before me _____ and made oath that ___he___saw the within named __ Jemes H. Tripp ----- sign, seal and as_____his____ Act and Deed deliver the within written Deed, and that___he___with —— witnessed the execution thereof. SWORN to before me this the ___llth___ November. A. D. 19 53. The State of South Carolina, Renunciation of Dower , Notary Public for S. C., do hereby certify unto all whom it may concern that Mrs. Clara M. R. Tripp the wife of the within named _______ James H. Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named BANK OF GREENWOOD, Ware Shoals Branch, its successors and assigns all her interest and all her estate; and also her rights and claims of Dower, of, in, and singular the premises within mentioned and released. GIVEN under my hand and seal, this _____ llt h____ day of _____Anno Domini, 19_53. Clara M. R. Tripp __ (L. S.)

Notary Public 16 South Carolina.