State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:
I. Clarence C. Coleman, Jr. SEND GREETINGS
WHEREAS, I the said Clarence C. Coleman. Jr.
in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST PEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Nine Thousand and No/100 (\$ 9,000.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Sixty-Eight and No/100 (\$ 68.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, That I, the said Clarence C. Coleman, Jr.
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note and also in a said to the terms of said note and a said to the terms of said note and a said to the terms of said note and a said to the terms of said note and a said to the terms of said note and a said to the terms of said note and a said to the terms of said note and a said to the terms of said note and a said to the terms of the te
cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

Clarence C. Coleman, Jr.

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, on the New Buncombe Road at the northwest corner of said road and Mt. Pleasant Avenue, in the Sans Souci Heights subdivision about three miles north of the City of Greenville, being known and designated as Lot No. 18 on plat of said property recorded in the office of the Register of Mesne Conveyance for Green ville County in Plat Book "W" at page 135, and having the following lines, courses and distances:

"BEGINNING at an iron pin on the right-of-way of the South Carolina Highway Department on the New Buncombe Road, said pin being the joint front corner of Lots Nos. 18 and 19; thence along the right-of-way of said Highway Department, S. 39-10 E. 70 feet to an iron pin on the northern edge of a three foot sidewalk running alo Mt. Pleasant Avenue; thence along the northern edge of said sidewalk, S. 50-50 W. 150 feet to an iron pin, joint corner of Lots 18 and 32; thence along the eastern line of Lot 32, N. 39-10 W. 70 feet to an iron pin, joint rear corner of Lots 18 and 19; thence along the southern line of Lot 19, N. 50-50 E. 150 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Ben F. Perry by deed dated May 5th, 1951 and recorded in the R. M. C. office for Greenville County in Vol. 434, at page 189."

PAID, SAUSPIED AND CANCELLED First Federal Savings and Loan Association