RAINEY, FANT & BRAWLEY; ATTY

WITNESS	my hand(s)	and seal(s) this	, 10t	h	day of	July	, 1953.
Signed, scaled	, and delivered	in presence of:		Will	iam L	ce Cas	penter [SEAL]
Mar	,Om	11111		**************			[SEAL]
j j ay	01/1	unas					[SEAL]
Pothi	औ c.	Sant	·			·	[SEAL]
<i>,</i>							[SEAL]
STATE OF S	SOUTH CARO	LINA, } ss:				•	
COUNTY OF	GREKNVI	LLE S					
		re me Mar ne within-named			arpenter		<b>7</b> ·
ngn, seal, and	as his	k C. Fant			delivered the	-	nd that deponent, execution thereof.
A TATE	1 801.10	R O. Pant		400		) 52	exception viciooi.
<i>i</i> .	*1		•	Ma	w B	1///	new
Sween to	and subscribed	hefore me this	10t	' /	1	July	1953.
DW412 40	Carr School Lyon	ower me	100	Patri	<b>S</b> C	) (Lan	, 100p.
				A.C.A.		Notary Publ	ic for South Carolina.
	•						
			·				
				•			
ali Values Vassa v	Mana una	TTWA Y		<b>8</b>		-	
OUNTY OF	SOUTH CARO F GREENVI	88:		RENU	NCIATION	OF DOWER	
<b>7</b> ,	trick C.	,		•		a Not	ary Public in and
			whom it	may concern tl	nat Mrs. Ell		Carpenter
			, the	wife of the wit	hin-named V	Villiam I	ee Carpenter eing privately and
separately exa	amined by me,	did declare that	t she does	freely, volunts	arily, and with	hout any com	pulsion, dread, or
ear of any p Fidelity	person or perso Federal S	ons, whomsoeve Savings and	r, renounc d Loan	e, release, and Associat:	d fo <del>rever reli</del> ion. Gree	nquish untogen ville	the within-named its successors and
essigns, all he	r interest and e in mentioned ar	state, and also	all her righ	nt, title, and cl	aim of dower	of, in, or to a	ll and singular the
Temmes with	m menuoned ar	ra reregioa.		Ellen (	)	<b>a</b>	f====1
	•			Men.	Laair C	myram	SEAL]
Given un	der my hand at	nd seal, this	10th	dı	ny of Ju.	L <b>y-</b> ,	1953.
Decembe	4 Tu3- 104		A 33.0	. Cat	ء جلات		lic for South Carolina.
Vacalge	a anti to	th. 1953 a	e TTSE	L.A. E.	<b>#15358</b>	1. Own g 1 800	
			, τ		ter Sept. Sept. Sept. 12	an edit i s	
. 1	I	N		pg .	عـ ا	<b>4</b> ×	
<b>.</b>		0.	,	ब त	36	- <b>a</b>	1 h
		ent		avings Greenv		21 A winty,	
RO	H	Carpenter		sv1 Gre	8 -	<b>3</b>	1342
STATE OF SOUTH CAROLINA	MORTGAGE	11		<b>∞</b>	1 g		2 1 1
HI	3	Lee		TOT:	index 56	<b>4</b>	SE ST
OU			<b>2</b> , 13	6 년 6 명 6 월 월	of Brity.		252
. E.	H	William	31 11 32 3 41 4	in <b>Single</b> of the state of the	4 00 A	t E	A & L
<b>6</b>	TC T	W4.1		₩ ₩ ₩	P A	To be the control of	1000
. TT				e do	\$ 200 O	<b></b>	1 18 2 12
ST/	:			F J S	Received in record	. <b>L</b> aidean ann taoid	N. R. C. C.
	]				1 " 74	alu.	14 7 6 M
				1.2	<u>.</u>		