STATE OF SOUTH CAROLINA } ss:
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I,   Fletcher C. Mann   , a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs.   Mildred P. Luther   , the wife of the within-named   Everett G. Luther   , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named   C. Douglas Wilson & Co.   , its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Mildred P. Luther   [SEAL]

Given under my hand and seal, this   9th   day of   July   , 19 53.

Fletcher C. Mann

My commission expires at the pleasure of the Governor.

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the within mortgage and note which it secures are hereby assigned, without recourse, by C. Douglas Wilson & Co. to Life Insurance Company of Georgia, its successors or assigns.

This the 9th day of July, 1953.

In the presence of: C. DOUGLAS WILSON & CO.

Bessie C. Robinson

Juanita A. Gray

By _William P. Cleland_

WILLIAM P. CLELAND
ASST. SECRETARY

Mtg. & Assignment Recorded July 9th. 1953
at 3:56 P. M. $1300

LEATHERWOOD, WALKER, TODD & MANN   JUL 9 - 1953

STATE OF SOUTH CAROLINA,

LOAN NO.

MORTGAGE

Everett G. Luther and
Mildred P. Luther

TO

C. Douglas Wilson & Co.

Assignment
Received and properly indexed in
and recorded in Book 567
this 9th. day of July , 19 53.
Page 396 Pd at 3:56 P. M.
Greenville County, S. C.
RMC

Part Lots 10 & 11, Carmel St.
City.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "Individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.