BOOK 565 PAGE 324

THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

1月15 日んかし

FOR BUILDING

## To All Whom These Presents May Concern:

I, Thomas B. Roach

SEND GREETING:

Whereas, I

, the said Thomas B. Roach

in and by

certain

promissory

note in writing, of even date with these

Presents.

well and truly indebted to E.D.Brooks, Jr. and Agnes M.Brooks

in the full and just sum of FOURTEEN HUNDRED FIFTY AND NO/100 DOLLARS (\$1450.00) to be paid \$150.00 on June 27, 1953 and not less than \$10.00 monthly thereafter until paid in full; with the right to antici-

pate.

with interest thereon from date

at the rate of 4 per centum per annum, to be computed and paid semi-annually

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I

, the said Thomas B. Roach

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said E.D.Brooks, Jr. and

Agnes M. Brooks

the beginning.

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Thomas B.Roach

, in hand well and truly paid by the said E.D. Brooks, Jr. and Agnes M.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said E.D.Brooks, Jr. and Agnes M. Brooks, their heirs and assigns, forever:

ALL that certain piece, parcel or lots of land situated, lying and bein in the County of Greenville, State aforesaid, about two miles from the Green ville County Court House, near Judson Mills, and being the fitst lot #7 with a house on same, and the following metes and bounds, to wit: BEGINNING at an iron pin on the Judson Mill line at the corner of lot #8 and running thence S. 48-47 W. 185.3' to an iron pin on a street; thence N. 16 W. 55' to an iron pin at the corner of lot #6; thence N. 48-10 E. 194' to an iron pin; thence S. 15-25 E. 55' with the Judson Mills line to

ALSO lot #6, being a vacant lot and with the following metes and bounds, to wit: BEGINNING at an iron pin on the Judson Mill line at the corner