FEDERAL SAVINGS

State of South Carolina

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GREENVILLE CO. S. C.

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE
MAR 17 1 25 PM 1953

To All Whom These Presents May Concern:

OLLIE FARNSWORTH R. M.C.

I. Edmund H. E. Cass, of Greenville County,

SEND GREETING:

WHEREAS, I the said Edmund H. E. Cass

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Four Thousand, Eight Hundred and No/100 - - - (\$4,800.00

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Forty and No/100 - - + - - - - - - - - - - 40.00

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I , the said Edmund H. E. Cass

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to ______

the said <u>Edmund H. E. Cass</u> in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE. at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of <u>Greenville</u>, in the City of Greenville, being shown as all of Lot 3 on plat of Augusta Road Hills, prepared by Dalton & Neves, Engineers, in December 1940, which plat is recorded in Plat Book "L", at pages 56-57 in the R. M. C. office, Greenville County, S. C., and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the East side of Low Hill Street at the joint corner of Lots 4 and 3; thence along the joint line of said lots, N. 48-05 E. 60 feet to an iron pin in line of Lot 2; thence with the line of Lot 2, S. 41-55 E. 190.7 feet to an iron pin on the northwest side of Rice Street (formerly Henrietta Avenue); thence with the line of Rice Street, S. 29-23 W. 28.3 feet to an iron pin; thence along a curved course in a northwesterly direction, (the chord of which is S. 83-84 W. 40.60 feet), to an iron pin on the east side of Low Hill Street; thence along the easterly side of said street, N. 41-55 W. 176.1 feet to point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by David G. Traxler by his deed dated October 29th, 1951 and recorded in the R.M.C. office for Greenville County in Vol. 445, at page 28."