

FILED
GREENVILLE CO. S. C.

MAR 11 2 59 PM 1953

OLLIE FARNSWORTH
R.M.C.

THE STATE OF SOUTH CAROLINA }
COUNTY OF _____

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, _____, the said **Carrie Lee Garrison**
in and by **my** certain _____ note in writing, of even date with these
Presents, I am _____ well and truly indebted to **The Stone Foundation**
in the full and just sum of **Five Hundred Seventy-five & 00/100 Dollars**
to be paid at the rate of **\$10.00 weekly**, beginning week of
March 9th, 1953, and continuing each week thereafter until paid in full
with interest thereon from March 9th, 1953
at the rate of **3** per centum per annum, to be computed and paid **when note is paid in full**

~~and to bear~~ all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I _____, the said **Carrie Lee Garrison**
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **Stone Foundation**
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said **Carrie Lee Garrison**
in hand well and truly paid by the said **The Stone Foundation**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **Stone Foundation**
its successors and assigns forever:

"All that certain lot of land known and designated as Lot No. 10 on Plat of
W. A. Bates property, recorded in Plat Book C, at Page 269, and having according to
said plat the following metes and bounds to-wit:
BEGINNING at an iron pin on the East side of Davis Street, at the joint front
corner of Lots Nos. 10 and 11, and running thence with line of Lot No. 11, S. 65-50 E.
95 feet to iron pin; thence S. 30-30 W. 40 feet to iron pin, corner of Lot No. 9;
thence with the line of Lot No. 9 N. 66-50 W. 95 feet to an iron pin on Davis Street;
thence with the Eastern side of Davis Street, N. 30-30 E. 42 feet to the point of
beginning. Said premises being the same conveyed to Lula Mitchell by deed recorded
in Vol. 152, at page 87."

This is a second and junior mortgage, being junior to the lien
held by Hall & Cox.

paid in 2000

The Stone Foundation

By: Rabbis Hall Cox

Trustee

April 26, 1954

witness:

May W. McKinney

adone witness

*28
ollie farnsworth
1217*