

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Calvin E. Pinson and Annie Iola Pinson

SEND GREETING:

WHEREAS, we the said Calvin E. Pinson and Annie Iola Pinson

in and by <u>our</u> certain promissory note, in writing, of even date with these presents <u>are</u> well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Three Thousand, Seven Hundred, Fifty & No/100 (\$ 3,750.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Thirty-Three and No/100 - - - - - - (\$ 33.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That we, the said Calvin E. Pinson and Annie Iola Pinson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said Calvin E. Pinson and Annie Iola Pinson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, on the north side of Harris Street, being known and designated as Lot No. 20 on plat of Richland Land Company recorded in the R. M. C. office for Greenville County in Plat Book A, at page 315, and being more particularly described by metes and bounds, as follows:

"BEGINNING at an iron pin on the north side of Harris Street at the joint front corner of Lots Nos. 20 and 22, and running thence along the line of Lot No. 22, in a northwesterly direction, 110 feet to an iron pin; thence in a southwesterly direction, and parallel with Harris Street, 50 feet to an iron pin at the corner of Lot No. 18; thence with the line of Lot No. 18 in a southeasterly direction, 10 feet to an iron pin on Harris Street; thence with the north side of Harris Street, in a northeasterly direction, 50 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to us by J. H. Mauldin and D. U. Mauldin by deed of even date herewith, not yet recorded."