

## State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To	All	Whom	These	Presents	May	Concern:
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We, Royal Robertson and Blanche Crain Robertson SEND GREETING:

WHEREAS, we the said Royal Robertson and Blanche Crain Robertson

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Two Thousand, Five Hundred, Fifty and No/100 - (\$ 2,550.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Twenty-Five and 50/100 - - - - - - - - - - - - - (\$ 25.50 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thints (20) down and the payment of principal or interest due thereunder shall be past due and unpaid for a period of the payment of the payment of the payment of the payment of principal or interest due thereunder shall be past due and unpaid for a period of the payment of principal or interest due thereunder shall be past due and unpaid for a period of the payment of the payment of payment of payment of the payment of paymen of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN. That we, the said Royal Robertson and Blanche Crain

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said Royal Robertson and Blanche Crain Robertson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, containing one and 42/100 acres, more or less, bounded by lands of Arthur Hightower and C. L. Crain and Greenville County Road, and having metes and bounds as follows:

"BEGINNING at a point on the west edge of bituminous macadam road and running thence N. 70-30 W. 12.6 feet to an iron pin on Hightowers line; thence N. 70-30 W. 273.3 feet to an iron pin; thence N. 43-10 E. 453 feet to a mulberry; thence N. 43-10 E. 19 feet to west edge of surfaced road; thence with said road, S. 7 E. 440 feet to beginning corner. The above road is the road from Mt. View School to Double Springs School.

"The above described property is the same conveyed to us by C. L. Crain by deed recorded in the R. M. C. office for Greenville County in Vol. 233, at page 256.

"This mortgage also covers the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty."