оди 528 де**ўы 15**0



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

· · · · · · · · · · · · · · · · · · ·	
To All Whom These Presents May Concern:	
I, Samuel Rosemond, of Greenville County,	SEND GREETING:
WHEREAS. I the said Samuel Rosemond	
in and by my certain promissory note, in writing, of even date with these prestruly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF	sents am well and GREENVILLE, in the
full and just sum of Three Thousand, Three Hundred and No/100	(\$3,300.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be re	paid in instalments of
Thirty-Three and No/100 (\$ 33.00) day of each and every calendar month hereafter in advance, until the full princip has been paid, said monthly payments shall be applied first to the payment of interly on the unpaid balance, and then to the payment of principal; said note further p time any portion of the principal or interest due thereunder shall be past due and of thirty (30) days, or failure to comply with any of the By-Laws of said Assoc stipulations of this mortgage, the whole amount due under said note, shall, at the thereof, become immediately due and payable, who may sue thereon and for said note further providing for ten (10%) per centum attorney's fee beside all collection, to be added to the amount due on said note, and to be collectible as a pabe placed in the hands of an attorney for collection, or if said debt, or any par by an attorney, or by legal proceedings of any kind (all of which is secured und in and by said note, reference being thereunto had, will more fully appear.	rest, computed month- rest, computed month- reviding that if at any d unpaid for a period elation, or any of the e option of the holder reclose this mortgage; costs and expenses of art thereof, if the same et thereof, be collected
NOW KNOW ALL MEN, That I, the said Samuel Rosemond	
in consideration of the said debt and sum of money aforesaid, and for the better sthereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION O	securing the payment F GREENVILLE, ac-
cording to the terms of said note, and also in consideration of the further sum of T	Three Dollars to me,
the said Samuel Rosemond in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAM GREENVILLE, at and before the signing of these presents (the receipt whereof is have granted, bargained, sold and released, and by these presents do grant, bargain the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVIL scribed property, to-wit:	nereby acknowledged), n, sell and release unto
"All that certain piece, parcel or lot of land, with all improvements thereon,	or to be constructed
thereon, situate, lying and being in the State of South Carolina, County of Greenville Township, being known and designated as Lot No. 7, of subdivision known as Washington Heights as shown on plat thereof Dowell, Jr. and Julian P. Moore, Surveyors, in December, 1944 an R. M. C. office for Greenville County in Plat Book M, at pages 10 ing, according to said plat, the following metes and bounds, to-with	Section D, of a made by N. O. Mc d recorded in the 6 and 107, and hav-
"BEGINNING at an iron pin on the north side of Washington Lot No. 6, of Section D, and running thence along the north side of N. 78-30 E. 41.5 feet to an iron pin at the corner of Lot No. 8, of along the line of that lot, N. 27-11 W. 133.1 feet to the south side of the Southern Railroad; thence along said right-of-way, S. 62-49 iron pin at the rear corner of Lot No. 6; thence along the line of the 121.9 feet to the beginning corner, including the plumbing, electric tures now located on said premises, or to be installed thereon, where pressly agreed to be a part of the realty. Being the same conveyed Rosemond Duck by deed dated March 20, 1952 and recorded in the Greenville County in Vol. 453, at page 230."	Washington Loop, Section D; thence of the right-of-way W. 40 feet to an that lot, S. 27-11 E. cal and heating fixnich are hereby exect to me by Earleer

C. W. Anales Gr.

16596 2003 8 16596