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The State of South Carolina

County of Greenville

LUE FARUSHORINI.

To All Whom These Presents May Concern:

Mrs Ethel J. Perry

SEND GREETING:

. Whereas, I the said Ethel J. Perry

in and by ___ A certain Promissory ____ note in writing, of even date with these

Presents, I am well and truly indebted, to W. M. Huff

in the full and just sum of . Fourteen Hundred and No/100 (\$1400.00) Dollars

to be paid at the rate of One Hundred (\$100.00) Dollars per Month, to be due and payable on the 29th day of each month hereafter until paid infull.

, with interest thereon from date

at the rate of . * per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage? and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured funder this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Ethel J. Perry

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

W. H. Huff according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said . Ethel J. Perry

, in hand well and truly paid by the said W. H. Hurr

bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said W. H. Huff, his heirs and assigns.

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, South Carolina and being more particularly described as lot No.60 Section A. as shown on a plat entitled "A" Subdivision for Woodside Pills, Greenville, B.C. made by Pickell & Pickell, Engineers, Greenville S. C., January 14, 1950, and recorded in the R.M.C. Office for Greenville County in Plat Bo k "A", at pages 111-117, inclusive, A According to said Plat the within described lot is also known as No. 4, First Street and fronts thereon 80 feet,

This is the identical +Property-Conveyed-to-Willard S-Perry and Ethel J-Perr

First day of April 1950. by Woodside Hills by Deed.