

OF GREENVILLE	
State of South Carolina )	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Co	ncern:
Local Home Builders, Inc.	SEND GREETING:
WHEREAS. the said Local Home Bu	uilders, Inc.
the said Hotel Home B	unders, inc.
Dollars, with interest at the rate of six (6%) pe Fifty-Two and No/100 day of each and every calendar month hereafter in a has been paid, said monthly payments shall be applily on the unpaid balance, and then to the payment of time any portion of the principal or interest due the of thirty (30) days, or failure to comply with any of stipulations of this mortgage, the whole amount due thereof, become immediately due and payable, we said note further providing for ten (10%) per centicollection, to be added to the amount due on said not be placed in the hands of an attorney for collective by an attorney, or by legal proceedings of any kind in and by said note, reference being thereunto had	I principal; said note further providing that if at any reunder shall be past due and unpaid for a period of the By-Laws of said Association, or any of the e under said note, shall, at the option of the holder ho may sue thereon and foreclose this mortgage; um attorney's fee beside all costs and expenses of te, and to be collectible as a part thereof, if the same ion, or if said debt, or any part thereof, be collected deal of which is secured under this mortgage); as
in consideration of the said debt and sum of money at thereof to the said FIRST FEDERAL SAVINGS AN cording to the terms of said note, and also in considerations	D LOAN ASSOCIATION OF GREENVILLE, ac-
the said Local Home Builders, In in hand well and truly paid by the said FIRST FED! GREENVILLE. at and before the signing of these preshave granted, bargained, sold and released, and by the said FIRST FEDERAL SAVINGS AND LOAN Asscribed property, to-wit:	ERAL SAVINGS AND LOAN ASSOCIATION OF sents (the receipt whereof is hereby acknowledged), hese presents do grant, bargain, sell and release unto
"All that certain piece, parcel or lot of land, with	h all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of Sout	th Carolina, County of Greenville, Welcome

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Welcome School District, being known and designated as Lot No. 29 of the property of James H. Campbell, according to a plat thereof prepared by C. C. Jones, June, 1951 and recorded in the R. M. C. office for Greenville County in Plat Book AA, page 109, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the northeast corner of the intersection of Crescent Street with Springfield Avenue, and running thence along the eastern side of Springfield Avenue, N. 20-18 W. 87.2 feet to an iron pin at the corner of Lot No. 30; thence along the line of that lot, N. 69-42 E. 182.3 feet to the center of a branch (iron pin off set 22 feet on bank); thence following the meanders of said branch, in a southerly direction, 72 feet, more or less, to a point in the center of said branch where the same intersects with the northern side of Crescent Street (iron pin off set 10 feet on bank); thence along the northern side of Crescent Street, S. 64-30 W. 182.6 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being a portion of the property conveyed to mortgagor corporation by James H. Campbell by his deed dated August 16th, 1951 and recorded in the R. M. C. office for Greenville County in Deed Vol. 441, at page 197."

Vinian W. Bolding acot. Vice pres.

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