The State of South Carolina,

County of GREENVILLE

FILED OFFERVILLE CO.S. C.

JUI 23 10 to AM 1951

ditterm a soul

To All Whom These Presents May Concern:

THOMAS R. MILLER

SEND GREETING:

Whereas, I , the said THOMAS R. MILLER

hereinafter called the mortgagor(s)

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to The Peoples National Bank of Greenville, S.C., as Trustee for Shriners hereinafter called the mortgages (8), in the full and just sum of each of the contract of the full and just sum of each of the full and truly independent the full and just sum of each of the full and truly independent to the full and trul

FOUR THOUSAND & no/100 - - - - - - - DOLLARS (\$ 4,000.00), to be paid as follows:

The sum of \$42.50 on the 28th day of each and every month, commencing July 28, 1951, until paid in full; payments applied first to interest, balance to principal;

, with interest thereon from

date

at the rate of

Five (5%)

percentum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness at attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Me , the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said The Peoples National Bank of Greenville, S.C., as Trustee for Shriners Hospital for Crippled Children, its successors and assigns, forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Green-ville, County of Greenville, State of South Carolina, on the East side of Wilton Street, being shown as the rear portion of Lot 5 on Man 2 of plat of lands of Mt. City Land & Improvement Co., which plat is recorded in Deed Book VV, at page 542, RMC Office, Greenville County, S.C., and having according to a survey and plat of property of Harry H. Falm, prepared by Dalton & Neves, Engs., September 7, 1942, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Wilton Street, which point is 150 South of the intersection of Wilton Street and West Stone Avenue and is the common corner of property of the Mortgagor and lot (now or formerly) of S.T. Earle; thence along property now or formerly of Annie H. Smith and S.T. Earle, S. 80-35 E. 94.8 feet to iron pin; thence S. 5-28 W. 55 feet to stake; thence along property new or formerly of J.C. & R.H. Ligon, N. 82-58 W. 96 feet to iron pin on the East side of Wilton Street; thence with the East side of said Street as the line, N. 6-47 E. 59 feet to point of beginning.

Also all right, title and interest of the Mortgagor in and to that certain joint driveway having a width of 8 feet on the East Side of Wilton Street and running back therefrom in parallel linesto a depth of 96 feet, the northern line of which driveway constitutes the northern line of the above described lot or parcel of land.

Exi e.e. while = 1.