

OLLIE FARNSWORTH  
R. M. C.

SOUTH CAROLINA

VA Form 4-6338 (Home Loan)  
August 1946. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to RFC Mortgage Co.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Curtis Lee Mann

Greenville, S.C.

of  
, hereinafter called the Mortgagor, is indebted to

Canal Insurance Company

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Fifty-Six Hundred and No/100- - - - -  
Dollars (\$ 5600.00 ), with interest from date at the rate of

Four- - - - - per centum ( 4 %) per annum until paid, said principal and interest being payable  
at the office of Canal Insurance Company

in Greenville, S.C., or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Twenty-Nine and 57/100  
Dollars (\$29.57 ), commencing on the first day of

September , 1950 , and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of August , 1975 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina; in Austin Township, on the Southern side of Traynham Street,  
being known and designated as lot No. 24 and a part of lot No. 23, as shown on a  
plat of Augusta Knoll, recorded in Plat Book R at Page 7, and being more particularly  
described according to a recent survey, prepared by R. W. Dalton in August, 1950,  
as follows:

BEGINNING at an iron pin on the Southern side of Traynham Street, which  
pin is 100 feet East of the intersection of Traynham Street and Augusta Road (U.S.  
Highway No. 25) at corner of lots 24 and 25, and running thence along Traynham  
Street, N. 89-00 E. 75 feet to an iron pin in front line of lot 23; thence through  
lot No. 23, S. 1-00 E. 90 feet to an iron pin in line of Tract No. 5; thence S.  
89-00 W. 75 feet to an iron pin, joint rear corner of lots 24 and 26; thence along  
rear line of lots 26 and 25, N. 1-00 W. 90 feet to the point of beginning.

Being the same premises conveyed to the mortgagor by David G. Traxler by  
deed to be recorded.

ALSO, one 52M BTU Kresky Floor Furnace, one 30 Gallon White Table Top  
Electric Water Heater and Garage in Basement, it being the intention of the mortgagor  
that said chattels shall constitute a part of the real estate.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 20 PAGE 10

SATISFIED AND CANCELLED OF RECORD  
15 DAY OF Dec. 1950  
Bernie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:35 O'CLOCK P. M. NO. 12111