USL-FIRST MORTGAGE ON REAL ESTATE

GREENVILLE CO. S. C.

## **MORTGAGE**

AUG 22 2 50 PM 1950

State of South Carolina

COUNTY OF Greenville

OLLIE FARNSWORTH R. M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, John P. Hardin,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Sixteen Hundred
DOLLARS (\$ 1600.00 ), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as that be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in, Chick Springs

Township, located about one mile southwest from Greer, lying south from Jones Avenue or Road and on the southwest side of Edwin Drive, and being shown on Plat of Property of Florence H. Peace as Lots 9, 10 and 11, and having the following courses and distances, to wit:

Beginning on a stake on the wouthwest side of Edwin Drive, joint corner of Lots 8 and 9, and runs thence with the dividing line of Lots 8 and 9, S. 54.25 W. 150 feet to a stake on the line of Viola Arms lot; thence with the said line 8. 56.00 E. 121 feet to an iron pin, joint corner of the Arms lot and on the northern edge of the Right-of-way pf the Southern Rail Road; thence with the said northern edge of the said Right-of-way, N. 64.15 E. 172.9 feet to a stake on the said right-of-way and on the southwest side of Edwin Drive, corner of Lot No. 11; thence with the southwest side of Edwin Drive, N. 56.00 W. 207 feet to the beginning corner.

This is the same property conveyed to John P. Hardin by deed of Florence H. Peace, to be recorded herewith.

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Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

B. M. C. FOR CREEKVILLE COUNTY S. C.