

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OFGREENVILLE						y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
To A	All Whom	These	Presents	May	Concern:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
					SENI	•
WHEREAS,Ithe saidPABonham						
in and by						
and just sum of SEVEN THOUSAND, SIX HUNDRED AND NO/100 (\$.7.,600.00.)						
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of						
SIXTY-SIX AND NO/100						
NO	OW KNOW A	LL MEN,	That I		dPABonham	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms						
of said note, and also in consideration of the further sum of Three Dollars tome, the said						
					ll improvements thereon, or to be cons	
situate, Towns and t Alta	lying and being ship, part being know Vista, as	g in the Start with and constant of shown	ate of South Conin the condesignated on plated	arolina, ( orpora d as I therec ne R.	County ofGreenwille., and in ate limits of the City of a Lot No. 56 of a subdivision of made by Dalton & Neves, M. C. office for Greenvil the following metes and	Graenville Greenville, n known as Engrs., in le County in
merly is I avenue Cresc Lot I the line line feet 170.2 and I there eather Bein date	y known as 75 feet ea 1e and Faicent avenument of 55, which intersection of Lot Note to an iron to an iron to the sting fiet on, which contains are the same of th	st from the best of the best o	r street) m the nor avenue, an 85-40 A. int is 100 Afton ave 55, N. 4 thence al in the re ginning c now loca ereby exp f land co 7. record	at the ast the ast the ast to 53.4 the fear 15 along the arror ted or resslip to year ed in	he north side of Crescent he corner of Lot No. 34, we torner of the intersectioning thence along the norfeet to an iron pin at the set west of the northwest and Crescent avenue; thence . 170.2 feet to an iron pin he line of that lot, N. 85 ne of Lot No. 36; thence S, including the plumbing, in said promises, or to be y agreed to be a part of the dome by Anna O. Bulman the R. M. C. office for G.	nich point on of Grescen th side of corner of ealong the n in the 440 W. 53.4 4-15 W. electrical installed he realty. by her deed