



MAR 6 4 10 PM 1951

ELLIE FARNSWORTH
R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, J. F. Burrell and Helen L. Burrell, of Greenville, SEND GREETING:

WHEREAS, we the said J. F. Burrell and Helen L. Burrell

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND AND NO/100 (\$ 2,000.00.)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

TWENTY AND NO/100 (\$ 20.00.) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said J. F. Burrell and Helen L. Burrell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said

J. F. Burrell and Helen L. Burrell in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, School District 9-C, and containing 6.89 acres, more or less, and having the following metes and bounds, according to a survey and plat thereof made by R. E. Dalton, Engr., to-wit:

"BEGINNING at an iron pin at the corner of the lot now or formerly belonging to Gradie L. Floyd, et al., and running thence along the line of that lot, S. 70-20 W. 52 feet to road; thence with the center of said road, S. 32-20 W. 150 feet; thence S. 4-30 E. 153 feet to an iron pin in line of property of W. T. Hudson; thence with the line of said property of W. T. Hudson, S. 82-00 E. 1300 feet, more or less, to an iron pin; thence N. 62 W. 1122 feet to an iron pin; thence in a westerly direction 200 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to us by J. C. Allen by his deed dated June 25, 1946, recorded in the R. M. C. office for Greenville County in Vol. 294, page 417."

THIS INSTRUMENT WAS FILED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.

Witness
Union W. Bolding
C.W. [unclear]
asst. vice pres.
Feb. 24, 1951

416
P. Farnsworth
4467