

THE STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, **We**, the said **G. P. Peterson and Ada Peterson**  
 in and by **our** certain **promissory** note in writing, of even date with these  
 Presents, **are** well and truly indebted to **Bank of Travelers Rest**  
 in the full and just sum of **Five Thousand (\$5000.00)**  
 to be paid **one-half(1/2)** thereof in twelve months from  
**this date, the balance due two years from this date**  
 with interest thereon from **date**  
 at the rate of **six** per centum per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear  
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **we**, the said **G. P. Peterson and Ada Peterson**  
 in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said  
**Bank of Travelers Rest** according to the terms of the said note and also in  
 consideration of the further sum of Three Dollars, to **us** the said **G. P. Peterson and Ada**  
**Peterson** in hand well and truly paid by the said **Bank of Travelers Rest**  
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
 sold and released, and by these Presents do grant, bargain, sell and release unto the said

**Bank of Travelers Rest**  
 All that **piece, parcel and lot** of land in the Village of Travelers  
 Rest, County and State aforesaid on the south side of the G. & W. Rail-  
 way, containing 1200 square feet and beginning at a stake on street  
 south of railroad and running thence with said street N. 31 W. 20 feet to  
 stake on street at intersection of two brick walls; thence S. 59 W.  
 by a line dividing the said walls for a distance of 60 feet to a stake;  
 thence S. 31 E. 20 feet to a stake; thence N. 59 E. 60 feet to the be-  
 ginning corner; which said lot contains a brick store building thereon and  
 is bounded by lands now or formerly on the east by a street, on the  
 north by lot and building of J. C. Roe and W. W. Benson, on the south  
 by lands and buildings of J. H. Roe and J. C. Roe and on the west by

*In Satisfaction See R. E. M. Book 541, Page 16*

22 Sept. 52  
 Ollie Farnsworth  
 259 R. 21031