AND IT IS AGREED, by and between the said parties, that I, the mortgagor..., to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee\_\_, or its successors Brown and Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof' (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

15th day of WITNESS my hand and seal in the year of our Lord one thousand nine hundred and forty nine.

Signed, Sealed and Delivered

in the presence of

Mavid & Trafley

State of South Carolina,

County of Greenville.

Lilas E. Gossett

PROBATE

PERSONALLY APPEARED BEFORE ME and made oath that she saw the within named

David G. Traxler

sign, seal and as

act and deed deliver the within written deed and that the with witnessed the execution thereof.

Sworn to before me, this 15th

Lawton Pitts Langston

State of South Carolina,

RENUNCIATION OF DOWER

County of Greenville.

I, Lawton Pitts Langston,

a Notary Public for South Carolina.

do hereby certify unto all whom it may concern, that Mrs.

Julia P. Traxler the wife of the within named

David G. Traxler.

did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily. and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named The First National Bank, Greenville, South Carolina,

its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this 15 H

A. D. 19 49.

Recorded June 15th. 1949 at 3:37 P. M. #14133