

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

JUL 13 4 01 PM '51

To All Whom These Presents May Concern: I, ** G. C. Lee

SEND GREETING:

Whereas, I, the said G. C. Lee, as

in and by my certain promissory note in writing, of even date with these

Presents, am well and truly indebted to L.E. Wood

in the full and just sum of One hundred fifty-five and no/100 - - - - (\$155.00)

d o l l a r s, to be paid one year from date,

with interest thereon from maturity

at the rate of seven per centum per annum, to be computed and paid annually from maturity

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said G. C. Lee

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said L. E. Wood,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, his heirs and assigns:-

That certain lot of land in Chick Springs Township, near the southern limits of Greer, designated as lot #12 on plat of the I. M. Wood Estate, by H. S. Brockman, March 20-1946, situate on the north side of Campbell Street, and having the following courses and distances, to-wit:-

Beginning at joint corner of Lots 12-13 on said Street, and runs thence as the dividing line between said lots, N 1-33 E two hundred twenty-six (226) feet to iron pin on line of lot #14; thence with that line, N 71-27 W sixty-two and seven-tenths (62.7) feet to corner of lot #11; thence as dividing line between Nos. 11 & 12 lots,

Handwritten notes at the bottom of the page, including "1201", "p.", "1677", and a signature.