THE STATE OF SOUTH CAROLINA COUNTY OF G R E E N V I L L E

To All Whom These Presents May Concern:

I, W. N. Green, of Greenville County, South Carolina, SEND GREETING:

Whereas, , the said W. N. Green.

in and by promissory certain note in writing, of even date with these Presents. well and truly indebted to "J. R. Anderson,

in the full and just sum of SEVEN HUNDRED EIGHTEEN and 92/100 (\$711.92)DOLLARS.

, to be paid as follows: Two Hundred Thirty Nine and 64/100 (\$239.64) Dollars on September 1, 1949, and a like ancient on the 1st day of each and e-very succeeding third Calendar ment there there until baid in full; with the right to anticipate by the payment of all or any part thereof after Six (6) months from date,

. with interest thereon from

at the rate of 7 per centum per annum, to be computed and paid quarterly

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN. That , the said W. N. Green,

, in consideration of the said debt and

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to the said to

in hand well and truly paid by the said \mathcal{Z}_{\bullet} , \mathcal{A}_{\bullet} , \mathcal{A}_{\bullet} \mathcal{A}_{\bullet} \mathcal{A}_{\bullet} .

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said J. K. A. Commission of the said of his heirs and assigns,

All that certain piece, parcel or track of the file of Township, Greenville Courty, State of South Carolina, lake the tract of land conveyed to me by J. W. Henson and New Jordan deed recorded in the R. M. C. office for General Description

> the following described personal proper ALSO, One (1) black horse mule, six (6) years old; One (1) black horse mule, seven (7) year old;

One (1) 1949 Ford Motor Truck, __Two_ ber 98RT-163683, the same purchased by me from Cole to 1 to 1 of the col Travelers Rest, S. C., and now in my possession in Saluria Towns in, in Greenville County, South Carolina, School District 17-8

This is a first mortgage over the above described west ask to and personal property, and there are no other mortgages her other like a or encumbrances over or against same prior to this serious, and the to the said Ford Motor Truck.

M

R. anderson-Darasad

aca W. Shukaret

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