

The State of South Carolina }
County of GREENVILLE }

VOL 311 PAGE 110

NOV 3 3 35 PM 1947

To All Whom These Presents May Concern:

I, H. W. Wilburn

PLEASE SEND GREETING:
R.M.

Whereas, I, the said H. W. Wilburn

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to MARSMEN, INC.,

in the full and just sum of ONE THOUSAND SEVEN HUNDRED TWENTY FIVE Dollars (\$1,725.00)

, to be paid \$35.00 on the 1st of December 1947, and \$35.00 on the 1st of each and every month thereafter until the full amount of principal and interest has been paid, with the right to anticipate either wholly or in part at any time before maturity. From each monthly payment the interest shall be first paid and the balance credited as a principal reduction.

, with interest thereon from date

at the rate of 5 per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said H. W. Wilburn

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

MARSMEN, INC., according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said H. W. Wilburn

, in hand well and truly paid by the said MARSMEN, INC.,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,

bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

H. W. Wilburn, his Heirs and Assigns forever, all that piece, parcel or lot of

land in Butler Township, Greenville County, State of South Carolina, on the West

side of State Highway No. 291, and being known and designated as lot No. 44, on

a Plat of property of Marsmen, Inc., made by Dalton & Neves, June 1945, recorded

in the R.L.C. Office for Greenville County, in Plat Book "P", page 5, and having

according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of State Highway No. 291, joint corner of lots Nos. 43 and 44, and running thence with the West side of State Highway No. 291, N. 9-12 W., 498 feet; thence S. 80-48 W., 50 feet to an iron pin; thence N. 9-12 W., 98.2 feet to an iron pin, joint corner of lots Nos. 40 and 44; thence with line of lot No. 40, N.85-55 W., 442 feet to an iron pin in line of lot No. 62; thence with

*Paid & Satisfied
Jan. 24 1956.*

*Marsmen, Inc.
By H. D. Washburn,
Pres.*

Emilie M. Lornick

*25 Jan 50
Ollie Heruworth
9:11 a. 2077.*