| MORTGAGE OF REAL ESTATE | ⊆—G.R.E.M. 2 | a y na voga jako – kon vojeko zakolekteka kalenderia. Sina kontrolika zakolekteka kalenderia kalenderia kalenderia. | andrikasi konik (18 miliki) kutu siteksi katalisi ta katalisi katalisi katalisi kutu katalisi kutu siteksi kon Katalisi kutu mininga pengangan pengangan pengangan pengangan pengangan pengangan pengangan pengangan penganga | |
|---|--|--|--|---|
| THE STATE OF SOUTH CARO | LINA, | | | |
| County of Greenville, | } | | | |
| TO ALL WHOM THESE PRESE | ENTS MAY CONCERN: | | | |
| · | | | | SEND GREETINGS: |
| Whereas, | _ the said | e Lundford | | |
| in and by my | | note In writing, | of even date with these presen | nts,am |
| well and truly indebted to | Paul E. Hunt | | | |
| in the full and just sum of | | sixty and notion | | · |
| in the full and just sum of | (\$ 160.00 | N (IV) | n the fifteenth da | y of December 1941 |
| | (\$(\$ | Dollars, to be paid | 31 310 111 00011011 u.u. | y 01 000111001 1741 |
| | · | Oct. | | |
| | The state of the s | | , | |
| | Da H | | | |
| | 1 A MAN D | | | |
| with interest thereon from 1 | 2 at the | TOTAL OF 7 | entum per annum to be compu | stod and paid |
| with interest interest from 1 | quarterly (/' | • | · · · · · · · · · · · · · · · · · · · | terest not paid when due to bear |
| interest at same rate as principal; a become immediately due, at the opt | ind if any portion of principal or | interest be at any time pa | st due and unpaid, the whole a | mount evidenced by said note to |
| become immediately due, at the opt be placed in the hands of an attorn of his interests to place and the ho | dder should place the said note or | this mortgage in the hand | s of an attorney for any legal | proceedings, then and in either |
| of said cases the mortgagor promising gage indebtedness, and to be secure | d under this mortgage as a part of | f said debt. | - | es, this to be added to the mort- |
| NOW KNOW ALL MEN, tha | t, the said | Sallie Mae I | unsford | |
| | , in consideration | | | the better securing the payment |
| thereof to the said | X | | 3 1 | <u> </u> |
| | | | | |
| according to the terms of the said r | note, and also in consideration of Paul E. | | Dollars, to | 180 |
| the said | | Mae Lunsford | S NEW YORK WILLIAM | 102 |
| in hand well and truly paid by the s | A Darth | mac hallsi ora | Signific My Significant | *************************************** |
| ~~~~~*\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | |
| receipt whereof is hereby acknowled | ged, have granted, banganed, sold | and released and by these | Presents do grant bargain, se | re signing of these Presents, the |
| , A | aul E. Hunty, | | | |
| All that tract or lot | 4. X | | | |
| in School District 16-E | · · · · · · · · · · · · · · · · · · · | | | |
| property of J. M. Fort | l i | | | |
| Greenville County in A | V | 129, and being i | ore particularly t | leachined accounting |
| to said plat, as followard BEGINNING at an iron p | was talk To the contract of th | rn corner of the | intersection of I | Jarvard Street and |
| Welcome Street, and ru | • | | | |
| on Harvard Street, join | · | | | |
| to an iron pin, joint | | | | |
| joint line of Lots 12 | and 13, 125 feet to | an iron pin on | the Northeast side | of Welcome Street; |
| thence along the line | of said Welcome Stre | et in a Northwe | sterly direction 1 | 12.6 feet to the |
| beginning corner. | | | | |
| The above described la | | | | |
| day of July, 1940 deed | | ice of Register | Mesne conveyance | or greenville county, |
| in Book 223, at Page 4 | <i>9</i> 2• | | | |
| 1 m 14 | alua Deceman | 2 hosel | assignit | ransher and |
| set over The | Mathin M | entarare d | y the nate | ransfer and which it |
| Secures uni | to Q. m. Fort | ner or ord | er without | recourse on |
| me. This 26 | the day of g | anuary, 1 | 942. | |
| | | | | $\left(\left(\frac{1}{2} \right) $ |
| Witness! | | | | |
| Clay Cline | 1 | | Paul E. 1 | Tunt |
| Witness; Ray Cline Raymond H | appens | en e | | |
| ~ | | · · | | |

Assignment Recorded October 14th 1942 at 9:49 a.m. #10580