

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, May W. Brockman

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said May W. Brockman

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Four Hundred Dollars

conditioned for the payment of the monthly sum of Six and 40/100 Dollars,

on the FIFTH day _____ of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also, for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor _____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee, and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the west side of Trade Street in the Town of Greer, State and County aforesaid, bounded on the South by lands of L. M. Satterfield, on the West and North by lands formerly owned by Hunter Jones, on the East by Trade Street, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Trade Street at corner of L. M. Satterfield's property and runs thence S. 74-10 W. 175 feet to an iron pin; thence with the Satterfield line N. 17-55 W. 38.7 feet to an iron pin on Hunter Jones' line; thence with the Jones line N. 55-07 E. 182.8 feet to an iron pin on West side of Trade Street; thence with Trade Street S. 17-55 E. 98.3 feet to the beginning corner, and being the same lot conveyed to me by A. H. Brockman by deed recorded in R. M. C. Office for Greenville County in Vol. 180, page 443.

Handwritten notes:
Oct 23, 1925
Mortgage
Brockman

#17844
2.
Ollie Jarman
R.M.C. OF GREENVILLE COUNTY S.C.
Nov 19 1925
A.M.