MORTGAGE OF RE	CAL ESTATE—G.R.E.I	VI. 5	7/19/20/20/20/20/20/20/20/20/20/20/20/20/20/		WALKER FUANS & COGSWELL	O CHARLESTON S C 14566-8-13-40
STATE OF SOUTH	}					
County of Gr	eenville.			· .		
TO ALL WHOM T	HESE PRESENTS MA			,		
WHEREAS, I,		Ella Green,		p		-
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		<u> </u>	N	9.		
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in the full and just su	um of	Two Hundred	Seventy-five	and No/100 (\$275.00)/	
in the full and just st			^)		NA	4
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	d when due to bear inte	rest at same rate as prin	cipal until paid, and I h	ave further promised and	agreed to pay ten per co	nt. of the whole amount due
			gal proceedings of any ki Ella Green	nd, reference being there	eunto had will more fully	appear.
NOW KNOW	ALL MEN, That I, the					
aforesaid, and for the						said debt and sum of money um of Three Dollars, to me
						bargained, sold and released,
and by these presents	do grant, bargain, sell as	nd release unto the said	Josen	hine S. Hinso	n	
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all that tract or lot of	land in	<u> </u>	ZZĄKIKOKIKZ.	eenville County, State of	South Carolina.	
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