

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Whereas, I the said T. C. Vickery SEND GREETINGS:  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to J. M. Griffin

in the full and just sum of Twelve Hundred  
(\$ 1200.00 ) Dollars, to be paid \$150.00 on March 1st, 1942 and \$150.00  
at the end of each and every consecutive six months thereafter until paid in full

*Paid in full  
17 - 1943  
J. M. Griffin*

with interest thereon from date at the rate of 6% per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said T. C. Vickery  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. M. Griffin

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said T. C. Vickery  
in hand well and truly paid by the said J. M. Griffin

*Witnessed  
J. M. Griffin*

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said J. M. Griffin,

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, about two miles southwest of Mauldin, S. C. and more fully described as follows:  
BEGINNING at an iron pin on line of lands of L. A. Cox and corner of Mrs. J. C. Putman land and running thence along the Putman line N. 54 W. 779 ft. to a point in the road; thence along the road S. 42-20 W. 352.4 ft. to a point; thence S. 43 E. 622.7 ft. to a stake on L. A. Cox line; thence along his line N. 60 E. 514.7 ft. to the beginning corner and containing 6.70 acres, more or less. Being the same property conveyed to me by J. M. Griffin by deed dated Aug. 24, 1941, the same not yet having been recorded.

SALES AND CANCELLED BY  
RECORDED 20 APR 18 43  
Ollie J. Ashworth  
GREENVILLE COUNTY, S.C.  
440  
# 3926