| N | O | RI | GA | GE | OF | REAL | ESTAT! | E—G | REM | • |
|---|---|----|----|----|----|------|--------|-----|-----|---|

| THE STATE OF SOUTH CAROLINA, | (| | |
|---|---|--|--|
| County of Greenville, | for the second second second second | | |
| TO ALL WHOM THESE PRESENTS MAY | CONCERN: | | |
| I, J. | L. Anderson | | SEND GREETINGS: |
| Whereas, the said | | | ND GREET WGS: |
| | | · <i>N</i> / | am A |
| in and by certain | | | |
| well and truly indebted to The People | as National Dank of Gree | nville, 5. C., as Trus | vee for 100 L. Barr |
| Estate | | 1 Property | |
| in the full and just sum of Forty-fir | | | And Market |
| · · · · · · · · · · · · · · · · · · · | (\$ 4500.00) Dollars, to be 1 | paid Ks follows: not le | 3/3 than \$225,00 one |
| year from date and not less | than that sum two. thre | And four years from | date, respectively, |
| and the remainder five year | s from date with leave | to satisfy the te sand and | all navments. |
| and the condition invo years | s from date, wrom feare | The state of the s | |
| | $a\mathcal{N}'$ | of the | N |
| ************************************** | | my and col | |
| | Dan ete | 11 1 W/10 0 60 | 0.1/ |
| with interest thereon from date unti | 1 paid a Whe rate of Mi | | buted and paid |
| S | emi-annually A | until paid in full: all | interest not paid when due to bear |
| interest at same rate as principal; and if any p become immediately due, at the option of the he placed in the hands of an attorney for suit of his interests to place and the holder should of said cases the mortgagor promises to pay a gage indebtedness, and to be secured under this NOW KNOW ALL MEN, that | ortion of principal Minterest be at any | time past due and unpaid, the whole | amount evidenced by said note to |
| be placed in the hands of an attorney for suit | or collection, or if before its industry is | should be deemed by the hader the | and note, after its maturity, should |
| of said cases the mortgagor promises to pay | ill costs and expenses including 10 per | cent of the indebtedness as attorneys' | fees, this to be added to the mort- |
| T | T. T | Anderson | |
| | | | |
| | , in consideration of the said deb | and sum of money aforesaid, and fo | r the better securing the payment |
| thereof to the said | Mortgagee ~ | | |
| | | | |
| according to the terms of the said note, and als | so in consideration of the further sum of | Three Dollars, to | |
| the said | T T A | | - In No. |
| in hand well and truly paid by the said | Mortgagob | | SO ON LANDES |
| in nand wen and truly paid by the said | A | | TELL AUT A ST. |
| \$ 1 | - | | TO CH WAY OF COMM |
| receipt whereof is hereby acknowledged have or | Antid hargain Albad and Alacad and | by these Brosents do great house | ord signing of these Resents the |
| receipt whereof is hereby acknowledged, have gr | No. 1 And And I pressed and | by these presents do grant, bargant, | sen and hereast units the |
| The Peoples National Bank 10 | r Greenwille, OSL C., as | Trustee for L. L. Bear | reteta vita diccessor |
| and assigns: | | | None Promise |
| All of that lot of land sit | uate on the North side of | of East North Street, j | districts of North Brown |
| Street, in the City and Cou | 1 () () () | | and the second s |
| Beginning at a point on the | A 1 4 | | |
| or formerly belonging to | F. Modges, and running | thence along the line | of that lot in a |
| Northerly direction, of fee | t ho a point in the Sout | th side of an 81 foot a | lley; thence along the |
| South side of said alley | | | |
| S. Burnett; thence along (th | e line of said lastmenti | loned lot in a Southern | ly direction 90 feet |
| to a point in the North sid | | | |
| in an Easterply direction, | | | |
| to Dr. W. M. Burnett and Dr | | | |
| deed recorded in Deed Book | _ | 2 10001 404 211 2004 2003 | Tool Borde Series |
| deed leconded In Deed Book | zii, page 09. | | |
| | | | |
| | red we do hereby | | |
| Over to The Ge | ofler national | Bank of Breeking | le, S. b. us, |
| Trustee for Mb | my Balentine the | , Within Martga | ge and the |
| note which | Tit secures with | out recourse the | is November |
| 26-1941. | | | |
| Witness: | The. | Geoples national | Banks or |
| Perry D. Trix | // | ville, S. C. as | |
| Stall He B | 7/:10 H | | |
| o avoined 13. | ince the | L. L. Bayer, Ex | tate, |
| | | | 44/- |
| | | X. 6. 14 | ophins |
| | p 1 c m - | Asst Trust | Ophine |
| Assignment | Recorded Nov. 26 | Asst Trust 6, 1941 at 9 G | opkins Officer M. |
| Assignment | Recorded Nov. 24 | Asst Trust 6, 1941 at 9 6, 1960. | opkins Officer 22 |
| | Recorded Nov. 26 | Asst Trust of 1941 at 9 6 | opkins Officer 22 |
| • | | | The state of the s |
| | | Asst Trust of 1941 at 9 61 | |