MORTGAGE OF REAL ESTATE—G.R.E.M. 5	V01.	WALKER, EVANS & COGSWELL CO	CHARLESTON, S. C. 14566—8-13-40
STATE OF SOUTH CAROLINA, County of Greenville.	July will	Oh,	
TO ALL WHOM THESE PRESENTS MAY CONCE	RN: " J D J D		
WHEREAS, I,	I. Caine N AN		•
	\	J ⁰	
J. W. Norwood	DI July	am Am	well and truly indebted to
POOR-ION . W . C		7.	
39	· Ju You).	
in the full and just sum of SIX HUNDREI	AND RIVIY (\$650)	00)	
	8, 1		
Dollars, in and by my certain promissory note in writing,	of even date herewith, due and	payable on the before twenty-second	day of
August V 19 42	, , ,	CHICKLES OF THE TOTAL	<u> </u>
		MECORD 30 GREENVILLE COUNTY, S. C.	
July 20		RECORD 30 JOHNTY S. C. O. FOR GREENVILLE COUNTY . S. C.	
The state of the s		RECORD GREENVILLE GOVERNMENT OF THE CLASS	
W W		. Harris .	en e
		#12115	
Sh 12) ,)"		
	2,4,000		and the second s
My (Way	July.		and the second s
data ance	of pix (6) per	centum per annum until paid; interest to be computed an	nd paid
annually, and if unpaid when due to bear interest at saute for attorney's fee, if said note be collected by attorney or	through legal proceedings of ar	I have further promised and agreed to pay ten per cen y kind, reference being thereunto had will more fully a	t, of the whole amount due ppear.
NOW KNOW ALL MEN, That I, the said	g ^N R. M. Cai	ne	·
		in consideration of the s	
aforesaid, and for the better securing the payment thereof in hand well and truly paid at and before the sealing and			
and by these presents do grant, bargain, sell and release ur	to the said	. Norwood, Jr.	
all that tract or lot of land in	Township	, Greenville County, State of South Carolina.	
on the waters of Poinsett Branch,	and having accor	ding to a survey thereof made	by C. M. Furman,
September 2, 1933, the following	metes and bounds,	courses and distances, to-wit	Section of the S
Beginning at an iron pin at Poins	att Branch on the	Couple line and munning them	ae N 50-15 W
26.73 chains across the Atlanta a	And the second of the second o	the first product of the first control of the same and the same areas of the same and the same a	The state of the self-control of the self-cont
tract of land, to an iron pin; th			A CONTRACTOR OF THE STATE OF TH
to an iron pin; thence S. 68-3/4		The second secon	and the second of the second o
to an iron pin; thence S. 89-30 E with Roinsett Branch as a line 14			; thence up and
Tan Marine and Alexander of This The	Olicinia no olici bo	Principal Admin 8	en interestado de la ministración de la companione de la
Being the same tract of land conv	eyed to Farmers A	id Society by Ansel Arnold and	Newton Lake by
deed dated March 21, 1892 and rec	the state of the first of the state of the s	the many the second of the sec	the first term and the production of the consequences are
Volume YY at Page 325, less, howe	and the second state of th	Control of the contro	er e la comercia de la compagnica de la
by deed dated November 27, 1915, the same tract of land conveyed t		and the second of the second o	ere in a company of the company of t
1933 and recorded in the R. M. O		and the community of the second of the community of the c	The second secon
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