| STATE OF SOUTH CAROLINA, |
|--|
| County of Greenville |
| I. Mrs. Bernardine M. Daniel |
| GREETING: |
| WHEREAS, I the said Mrs. Bernardine M. Daniel WWW. |
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| |
| in and by MY certain promissory note in writing, of even date with wese presents and well and truly indebted to SQUTHEASTERN LIFE IN- |
| SURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the fall and just sum of the Hundred |
| (\$ 500.00) HOLLARS, to be paid at its Home Office in Greenville, S. f. together with in gost thereon from date |
| hereof until maturity at the rate of Six (1) for centum per alignments as follows: |
| installments as follows: |
| Beginning on the 20th day of September 1941, and on the 20th day of an month of |
| each year thereafter the sum of \$ 25.00 to be applied on the interest and principal of shift note, said payments to continue on the |
| monthly thereafter until the interest and principal are paid in full |
| the aforesaid paying of \$ 25.00 each set to be applied first to interest at the rate |
| of \$1x (6%) per centum per annum on the principal from 0 \$ 500.00 or so much hereof as shall, from time to time, remain unpaid |
| or was the centum per annum on the principal sum of \$ 100000 1 |
| and the balance of each monthly Advance shall be applied on account of principal. All installments of principal and all interest are payable in lawful more of the United States of America; and in the event default is made in the payment of the United States of America; and in the event default until paid at the |
| of any installments of principal and all interest are payable in lawful interest of All installments, or any part there of as therein product is same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum. |
| And if any portion of principal or interest be at any time paticipal or if default be made in respect to any condition, agreement probable contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereof and jore- |
| contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereof and tore-close this mortgage; and in case said note, after its maturity inpuld be placed in the hands of an attorney for suit or collection, or if before its maturity, it |
| close this mortgage; and in case said note, after its maturity invald be placed in the hands of an attorney for suit or collection, or if before it maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this hortgage in the hands of an attorney for any legal proceedings, then and in either of said cases, the mortgagor promises to pay all costs and expenses including ter (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the nortgage indebtedness, and to be secured under this mortgage as a part of said dept. |
| |
| NOW, KNOW ALL MEN, That I, the said Mrs. Bornardine M. Daniel in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOURCE SUR. |
| ANCE COMPANY according to the three pot the sail rote, and also in consideration of the further sum of THREE DOLLARS, to |
| the said Mrs. Bernardine/W. Dandel in hand well and truly paid by the said South Hot Each Mrs. In the said South Hot Each Mrs. |
| the said |
| the said |
| All that certain piece, parcel or lot of land situate, Fine and being in Greenville |
| County, State of South Carolina, about three miles from Greenville Court House, and described |
| as follows: |

BEGLEVILLE at an iron pin on the east side of an unnamed street, one hundred twenty-five feet from the northeast corner of said unnamed street and the National Highway and running thence N. 80-35 L. one hundred ninety-five feet, more or less, to a pin; thence N. 5-15 W. one hundred twenty-five feet to a pin; thence S. 80-35 W. one hundred ninety-eight feet to a pin; thence with said 60 foot unnamed street S. 7-30 E. one hundred twenty-five feet to the beginning corner, and being the northern portion of lot #7 on a plat of "Croft Stone Acres, # said plat being on record in Plat Book "E", at pages 35-36.

Being the same property conveyed to the mortgagor herein by Utopian Developing Company and The Peoples National Bank of Greenville, as Trustee, by deed dated August 7, 1941, and to be recorded herewith.

ALSO all that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the North side of the old National Highway leading from Greenville, S. C., to Greer, S. C. about three miles from the Greenville County Court House, and being known and designated as the Southern portion of Lot No. 7 as shown on a plat of "Croftstone Acres", plat is recorded in the R. M. C. Office for Greenville County in Plat made by W. D. Neves, March, 1917, which/Book E, at pages 35 and 36, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin at the Northeast corner of said highway and a 60 foot unnamed street, and running thence with said National Highway in an Easterly direction 193 feet to an iron pin, joint corner of Lots Nos. 7 and 8; thence along the joint line of said lots N. 5-15 W. 100 feet to an iron pin; thence S. 80-35 W. 195 feet, more or less to an iron pin in the East side of said unnamed street; thence with said street S. 7-30 E. 125 feet to the beginning corner.

Being the same property conveyed to the mortgagor herein by B. A. Morgan, by deed dated March 25, 1939, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Volume 209, at page 339.

On the last described piece of property there is of record a mortgage given by me to Southeastern Life Insurance Company for Four Thousand (\$4,000.00) Dollars, recorded in Volume 279 of mortgages, at page 190, R. M. C. Office for Greenville County, S. C., and as to that mortgage the within mortgage is junior in rank.