MORTGAGE OF REAL ESTATE-G.R.E.M. 2

THE STATE OF SOUTH CA	AROLINA.				260
County of Greenville,	}	er e			s. N
TO ALL WHOM THESE PR	ESENTS MAY CONCERN:				OM
	I, H.	L. Chandler		109	 SEND GREETINGS
	the said			W b	
in and by	certain promissor;	note in writi	ing, of even date with t	hese presents, am	
well and truly indebted to	J. H. Ander	rson	γ·	\ \}	
			à 1'		
in the full and just sum of	Fourteen Hundre	d Fifty	1 R. C.		
	(\$ 1450 . 59	O) Dollars, to be paid_	\$100.00 each	month, with	right to
anticipate in any	(\$ 1450.50 amount at any time,	this mortgage i	o jy s abourchased	money mortga	Test .
		100	1	OF RE	19/18
		Sor w	V	ANCELLED	ith
	dateat annually al; and if any portion of principal option of the holder hereof, who	JW 190	AND AND	OF TANKET,	S. C. 121
		J more	BATTE	STILLE COUNTY	7
with interest thereon from	dateat	the rate of Six pe	er centum per annum, to	be computed and pai	id
	annually	· · · · · · · · · · · · · · · · · · ·	Rupil Black in	full; all interest not p	aid when due to bear
be placed in the hands of an att of his interests to place and the of said cases the mortgagor pro- gage indebtedness, and to be sec	torney for suit or collection, or if holder should place the said note omises to pay all costs and expen ured under this mortgage as a pa	f before its maturity it shows or this mortgage in the houses including 10 per cent. or tof said debt.	ald be deemed by the hands of an attorney for of the indebtedness as at	older thereof necessa any legal proceeding torneys' fees, this to l	ry for the protection s, then and in either be added to the mort-
NOW KNOW ALL MEN,	that I, the said	H. L. Chandle	r. general en la compa		
	, in conside	eration of the said debt and	sum of money aforesaid	i, and for the better	securing the payment
thereof to the said	J. H. Ande	orson			
		· · · · · · · · · · · · · · · · · · ·			
according to the terms of the sa	id note, and also in consideration		e Dollars, to	<u>16</u>	
the said		. Chandler			
in hand well and truly paid by the	ne said J. H	. Anderson		· • • • • • • • • • • • • • • • • • • •	
receipt whereof is hereby acknow	ledged, have granted, bargained, s	sold and released and by th	ese Presents do grant,	t and before signing o bargain, sell and relea	n these Presents, the

J. H. Anderson,

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the west side of an unnamed 20 foot road, and being known and designated as Lot No, 22, on plat of the property of H. L. S. Investment Company, as recorded in the R. M. C. Office for Greenville County in Plat Book D, page 225, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwest intersection of West Tallulah Drive with an unnamed 20 foot road, which point is approximately 1225 feet from the intersection of Augusta Road and West Tallulah Drive, and running thence along the line of D. W. Cochran Estate property and F. R. Nixon property in a straight line, S. 48-12 W. approximately 425 feet to an iron pin, corner of Nixon property; thence with line of Nixon property, S. 11-53 E. 151-4 feet to an iron pin, corner of property of Augusta Court; thence along the line of that property N. 55-30 E. 443.8 feet to an iron pin on said 20 foot road; thence along said road N. 10-41 E. 64.6 feet to a bend in road; thence N. 36-40 W. 154 feet to the beginning corner.

Being all of lot No. 22 of said plat except such portion as was conveyed by J. H. Anderson to John E. Bell by deed dated June 12, 1940, recorded in office of R. M. C. Greenville County in Book 225 at page 105. This portion being a very small triangular strip and was deeded for the purpose of making the northern line of Lot No. 22 a staight line.