STATE OF SOUTH CAROLINA, \	0 / -
COUNTY OF GREENVILLE	.1e, S. C. DOWN SEND GREETINGS:
TO ALL WHOM THESE PRESENTS MAY CONCERN:	1 delle
We, T. Powell and Annie P. Powell, of Greenvil	le. S. C. DW SEND GREETINGS:
	is the state of th
WHEREAS * We the said T. Powell and Annie P. Powell	
1	in in the state of
$\lambda \downarrow \lambda \beta$	well and truly indebted to refull and sum of TWO THOUSAND, FOUR HUNDRED AN
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, In 0/100	the full and the sum of TWO THOUSAND, FOUR HUNDRED AN
(\$ 2.400.00) Dollars, with interest at the rate of 6%) por centum per almum	to be repaid in instalments of TWENTY-FOUR AND NO/100 (\$ 24.00) Dollars upon the first
day of each and every calendar month hereafter in advance, until the full principal su the payment of interest, computed monthly on the unpaid balance and then to the payof the principal or interest due thereunder shall be past live and upaid for a period of the tion, or any of the stipulations of this mortgage, the whole lamount due under said repayable, who may sue thereon and foreclose this mortgage, said note further providing of collection, to be added to the amount due on said hote, and to be collectible as a or if said debt, or any part thereof be collected by an attorney, or by legal process by said note, reference being thereunto had, will more fully appear.	with interest has been paid, said monthly payments shall be applied first to
(AAA)	Λ /
NOW, KNOW ALL MEN, That → We , the said T. Powell s	ind Annie P. Pomeli
in consideration of the said debt and sum of money aforesaid, and for the better secur	ing the national thereof to the said FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note	and also in consideration of the further sum of Three Dollars to The US
the said T. Powell and Annie P. Powell in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOA these presents (the receipt whereof is hereby acknowledged), have granted, barga	ined, sold and released, and by these presents do grant, bargain, sell and release
unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GRE "All that certain piece, parcel or lot of land, with all improvements thereon, or to	·
County of Greenville,	
and in Greenville, Township, being Lot No	. 7, in North Cherokee Park, according to plat
Book C, page 96 B. M. C. office for Gre	enville County and having the following metes
and bounds:	
/ a 1 U W	ner of Lot No. 8 and running thence with line of con pin on an alley; thence with said alley, No.
M	thence S. 62-32 E. 168 feet to Conestee avenue
thence with Conestee avenue, S. 27-38 W.	
	OO 1000 to the postinitus college porting prior
andad blan mantages to the second	Le by deed of even date herewith, not yet re-
corued, this mortgage being given to sec	
thereof."	Le by deed of even date herewith, not yet re-
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