

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Clara Hoke

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Clara Hoke

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Eighty-two and 25/100 Dollars

conditioned for the payment of the monthly sum of seven Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I _____ the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain parcel or lot of land situate near the Town of Greer, in that community known as Needmore, Chick Springs Township, State and County aforesaid, said lot being Sixty-five (65) feet front and back, and One Hundred and Sixty-five (165) feet deep, known as No. 33 on Spring Street, and being the same lot of land conveyed to me by R. D. Dobson by deed recorded in R. M. C. Office for Greenville County in Vol 108, page 570.

For Satisfaction see R. E. M. Book 608 Page 482

RECORDED AND CANCELLED OF RECORD
7th DAY OF Sep. 1954
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
4:48 P.M. P. N. NO. 20193