THE STATE OF SOUTH CAROLINA,	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, Marjorie E. Farquhar	SEND GREETINGS:
Whereas, I the said Marjorie E Farguhar)	
in and by my certain promiss of y	en date with these presents,am
well and truly indebted to J. W. Norwood Jr.	
Dev B) 10	
in the full and just sum of Three Thousand and no/100 / N	
1 0 .0	or before one (1) year from date
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The same of the sa	X /
$\mathcal{L}_{\mathcal{A}}$	
with interest thereon from at the rate of per centu	m per annum, to be computed and baid
semi-annually im advance	until paid in full; all interest not paid when due to bear
interest at same rate as participal; and if any portion of principal or interest be at any time past du become immediately due, at the option of the halder hereof, who may suge thereon and foreclose this be placed in the hands of an attorney for such or collection for if before its maturity it should be de-	e and unpaid, the whole amount endersed by said note to mortgage; and in case said note wafter its maturity, should
of his interests to place and the holder should place the said note or this mortgage in the hands of	an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the ind gage indebtedness, and to be secured that this mortgage as a part of said debt.	estreditiess as assumed to the more
NOW KNOW ALL MET Mat, the said Marjorie E. Fare	Juhan
	money aforesand and for the better securing the payment
thereof to the said	413
	118
according to the terms of the said note, and also in consideration of the further sum of Three Dollar	s. tome
1/. 11/W / 1 V	
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Prese	at and before signing of these Presents, the ents do grant, bargain, sell and release unto the said

J. W. Norwood, Jr.

All that certain piece, parcel or lot of land situate, lying and being in Greenville Township, State and county aforesaid, and being known and designated as Lot No. 19 of the Cothran property as per plat of same made by Dalton & Neves, Engineers, March 26, 1930 and recorded in the R. M. C. Office for Greenville County in Plat Book "H" at page 163 and being more particularly described as follows:

Beginning at an iron pin on the Northern side of Cothran Street 300 feet from McDaniel Avenue and running thence N. 9-35 E. 162.5 feet to an iron pin, joint corner of Lot No. 19, 20, 23 and 24; thence S. 81-15 E. 65 feet to an iron pin, joint corner of Lots No. 18, 19, 24 and 25; thence S. 9-35 W. 162.5 feet to an iron pin on the Northern side of Cothran Street, joint corner of Lots No. 18 and 19; thence along the Northern side of Cothran Street N. 81-15 W. 65 feet to the point of beginning.

Also, all that certain piece, parcel or lot of land in the City of Greenville, Ward 6 and being described as follows: BEGINNING at an iron pin at southwest corner of intersection of Cleveland and Belmont Ave. and running thence along Belmont Ave. S. 4-0 W. 84' to iron pin corner of Alfred L. Nessuer property; thence running with his line N. 84-58 E. 136.3' to iron pin on southeast corner of Hugh V. Walker property; thence running with his line N. 7-45 E. 97' to iron pin on Cleveland St.; thence with Cleveland St. S. 79-25 E. 131' to point of beginning.

Also, Beginning at iron pin on west side of Belmont Ave. which pin is 84' from south of the southwest intersection of Belmont and Cleveland, corner of property now owned by J. Killars, Jr. and the grantee therein and running thence N. 84-58 W. 140' to point; thence S. 4-0 W. 70' to point in line of property of Dr. S. A. Ives; thence S. 84-58 W. along Ives property 140' to point west side of Belmont Ave.; thence along west side of Belmont Ave. N. 4-0 E. 70' to point of beginning.

It is understood and agreed that the within mortgage is junior in rank to a certain mortgage given by Majorie Echols Farquhar to Southeastern Life Insurance Company dated June 14, 1939, and recorded in the R. M. C. Office for Greenville County in Mortgage Book281, page196.

Brok 281, Oxy M Ġ9. to this mortgage