## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	A STANDS GRAPHING
	in the State aforesaid SENDS GREETING:
Whereas, I the said J. D. Lanford	) A
DW.	Acertain Note or Obligation of even date
hereinafter called mortgagor in and by my	0
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corpora	
conditioned for the payment of the monthly sum of Twenty and 50/100	Dollars,
on the FIFTH day of each and every	month succeeding the date hereoft, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centure through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and	afterney's fees in case of stait or collection by or
reference being thereunto had, will more fully appear.  NOW, KNOW ALL MEN, That I the said mortgator, in consideration and for the better securing the payment thereof to the said mortgagee, according to the condition of said notes.	
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note further sum of THREE DOLLARS, to me	the said mortgagor,
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the r	eceipt whereof is hereby acknowledged, I
the said mortgagor, Have Granted, Bargained, Sold and Released, and unto the said mortgagee:	by these Presents do Grant, Bargain, Sell and Release
All that certain lot or parcel of land situate, lying and be	ing on the West side of Trade
Street in the Town of Greer, State and County, aforesaid, having	
to wit:	
BEGINNING at a point on Trade Street, at the corner of the G	reer Ice and Fuel Company lot,
and runs thence with the said Trade Street 37.5 feet to D. A. Li	
the Lister line 148 feet to Mayfield's line; thence at right angulation to the Green Ice and Fuel Company; thence along this line 14.	
being the same lot of land conveyed to me by T. Noble by deed	
for Greenville County in Vol. 46, at page 256	
	RECORD V
	550 A 70 C: U
Man.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1/2	My Course
The state of the s	CIENT DA CONTRACTOR NA.
HA.	DI CORER OF A CONTROL OF THE CONTROL
	arile 1
	· · · · · · · · · · · · · · · · · · ·