| MORTGAGE OF REAL ESTATE-                       | —G.R.E.M. 5                       | The state of the s | e war e a araba e arab   | ACR28, PROVENCE-JARBARD.CO.   | OBBENVILLE    |
|--|-----------------------------------|--|--|---|---------------|
| STATE OF SOUTH CAROLINA, County of Greenville. | }                                 |  |  |   |               |
| TO ALL WHOM THESE PRESEN                       | NTS MAY CONCERN:                  |  |  |   |               |
| WHEREAS, I,                                    | Louise Smith Purke                | erson, of Green  | wille County,  |   |               |
|  |                                   |  |  | *   |               |
|  | •                                 | D. H.  |  | am well and truly inde  | ebted to      |
|  | B.C. G                            | vens   |  |   |               |
|  | ·                                 |  |  |   |               |
|  | - Guo                             | 9- 1- 178M   | ~ ~ ~ * * * * * * * * * * * * * * * * *  |   |               |
| in the full and just sum of                    | Four Hundred                      | J(JJ) W~   |  |   |               |
|  |                                   | 7. W:  |  |   |               |
| Dollars, in and by my certain pron             | aissory note in writing, of even  | date herewith, due and r   | payable XXXXX  |   | _ <b>MXXX</b> |
| as follows: \$200.00                           | on June 9 10/11 ar                | nd \$200,00 June   | 0 10/2   | - Land Care   |               |
| an remaining the control                       | on out ), 1)41, un                | id was 30 g of the   | 9, 1942,  19, 1942,  19, 1942,  10, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19   | White Dinks S.C.  |               |
|  |                                   |  | 19570 The  | AND SOUNTY July and a second  |               |
|  | ·. (                              | •  | J. ORD II. M. J  | William De La Company Comment   |               |
|  | Oseo. T. Monch<br>Ralph Ralph     | )  | RECORD OF DELLA  | COUK  |               |
|  | a A Trui , ah                     |  | and a series   | y <b>O</b>  |               |
|  | (Nes. of My                       |  | The state of the s |   |               |
|  | o only                            |  |  |   |               |
|  | Kalf                              |  |  |   |               |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~        | V                                 |  |  | with interest   | st from       |
| da te  | at the rate ofSeve                | nper centum p  | per annum until paid; inte   | erest to be computed and paid   | <del>-</del>  |
| annually, and if unpaid when due to            | bear interest at same rate as pr  | rincipal until paid, and I   | have further promised a  | nd agreed to pay ten per cent. of the                                     | e whole       |
|  |                                   |  |  | being thereunto had will more fully                                       |               |
| ·  | •                                 |  |  | eration of the said debt and sum of                                       |               |
|  |                                   |  |  | eration of the said dept and sum of eration of the further sum of Three l |               |
| to me in hand well and truly paid a            | at and before the sealing and del | ivery of these presents,   |  | reby acknowledged, have granted, bar                                      | gained,       |
| sold and released, and by these pre            | sents do grant, bargain, sell and | d release unto the said  | B. C. Giv  | ens   |               |
|  |                                   |  |  |   |               |

All that piece, parcel or lot of land situate, lying and being in the County and State aforesaid, and in or near the Town of Fountain Inn, and more fully described as follows:

Beginning at a stake on the north sast side of Main Street at corner of Babe Gault and Mrs. Maud Mahaffey, and running thence along Main Street N. 60-40 W. 85 feet to stake; thence N. 31-15 E. 150 feet to stake; thence S. 60-40 E. 85 feet to stake on Mahaffey's line; thence along said line S. 31-15 W. 150 feet to the beginning corner and being part of the same land conveyed to me by deed of Crayton Gault dated February 4, 1919, and recorded in office of R. M. C. for said County in Vol. 34, at Page 301.